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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083559

2014 DEC 30 AM 11:42

MICHAEL B. BROWN  
RECORDER

**MAIL TAX STATEMENTS TO:**  
America's Servicing Company  
3476 Stateview Blvd. MAC #X7801-013  
Fort Mill, SC 29715

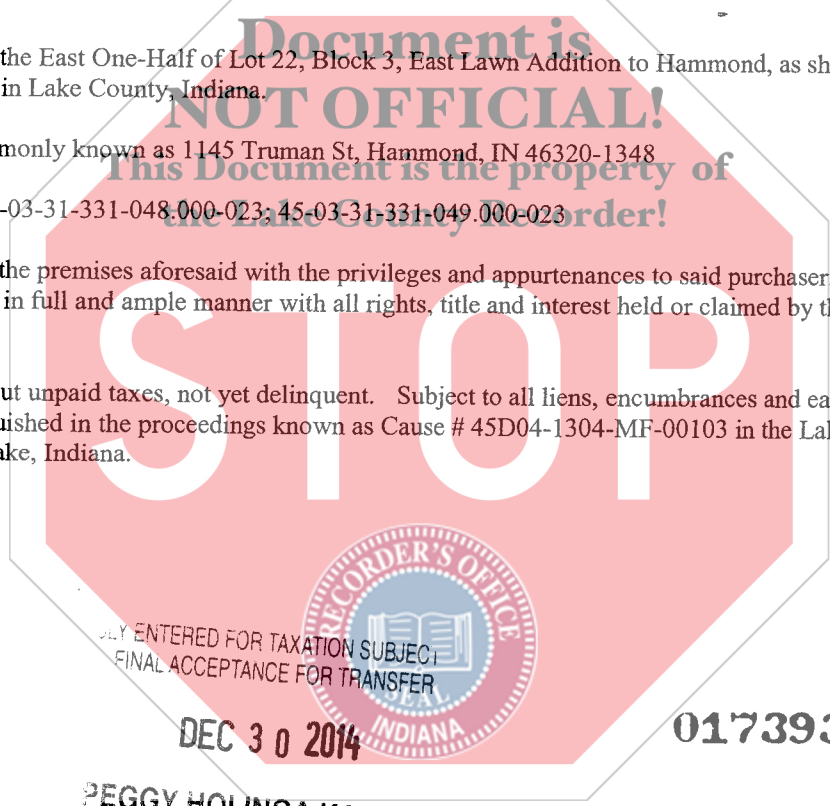
**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as Trustee, for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass-Through Certificates, Series 2006-EMX9, in consideration of the sum of \$36,960.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 4, in the State of Indiana, pursuant to the laws of said State on August 12, 2014, in Cause No.45D04-1304-MF-00103, wherein U.S. Bank National Association, as Trustee, for RASC 2006-EMX9 was Plaintiff, and Alfonso Salinas Jr., Springleaf Financial Services of Pennsylvania, Inc. f/k/a American General Financial Services, Inc. f/k/a American General Finance, Inc., Wachovia Equity Servicing, LLC successor by merger to Homeq Servicing Corporation f/k/a The Money Store, State of Indiana and Advance Financial Federal Credit, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 23 and the East One-Half of Lot 22, Block 3, East Lawn Addition to Hammond, as shown in Plat Book 2, page 75, in Lake County, Indiana.  
More commonly known as 1145 Truman St, Hammond, IN 46320-1348  
Parcel# 45-03-31-331-048.000-023, 45-03-31-331-049.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1304-MF-00103 in the Lake Superior Court 4 of the County of Lake, Indiana.



FILED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 30 2014

017393

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

\$18.00  
#1164359  
m<sup>2</sup>

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 12, 2014.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA

*[Signature]*  
JOHN BUNCICH

On the 12 day of December, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

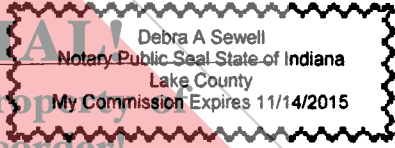
My Commission Expires 11-14-2015

*[Signature]*  
Debra A. Sewell

NOTARY PUBLIC

**NOT OFFICIAL!**

Printed Name



This Document is the property of the Lake County Recorder!

Grantee's Address:

U.S. Bank National Association, as Trustee, for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass-Through Certificates, Series 2006-EMX9  
3476 Stateview Blvd. MAC #X7801-013  
Fort Mill, SC 29715

THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: SUSAN M. WOOLLEY

*[Signature]*  
Feiwell & Hanno, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
07288F01/AMEF.

