

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083558

2014 DEC 30 AM 11:42

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$124,328.97, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 4, in the State of Indiana, pursuant to the laws of said State on August 12, 2014, in Cause No.45D04-1406-MF-00119, wherein **Federal National Mortgage Association was Plaintiff, and Sharon L. Quale, Ronald D. Quale, Ronald D. Quale, as Trustee, under the provisions the Quale Living Trust dated September 8, 2004, Sharon L. Quale, as Trustee, under the provisions the Quale Living Trust dated September 8, 2004 and The Unknown Tenant, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

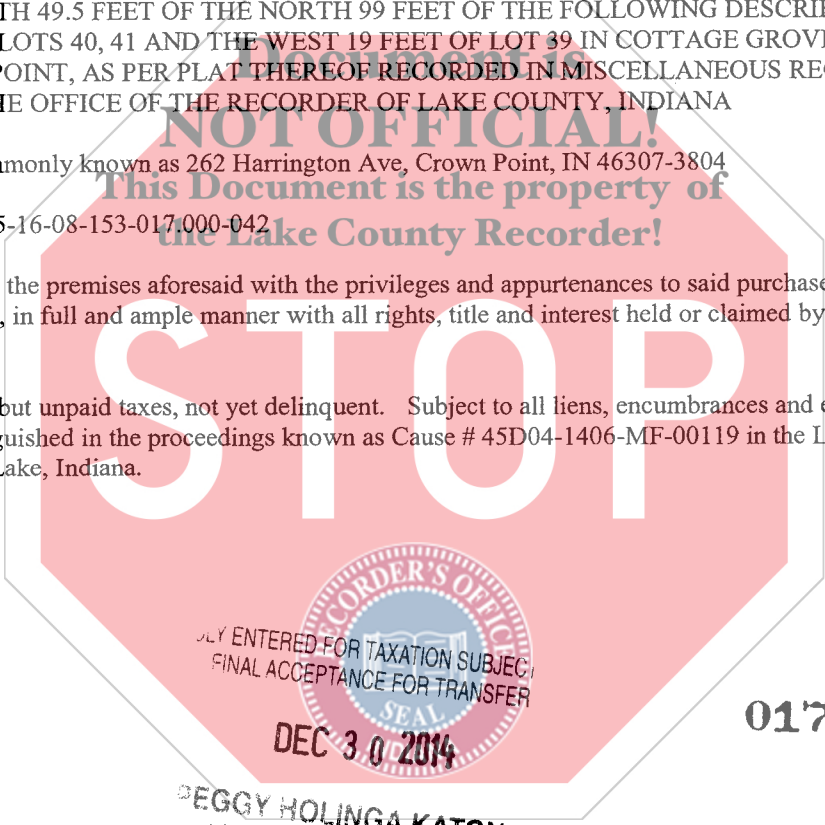
THE SOUTH 49.5 FEET OF THE NORTH 99 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 40, 41 AND THE WEST 19 FEET OF LOT 39 IN COTTAGE GROVE ADDITION TO CROWN POINT, AS PER PLAT THEREOF RECORDED IN MISCELLANEOUS RECORD "A" PAGE 511, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

More commonly known as 262 Harrington Ave, Crown Point, IN 46307-3804

Parcel# 45-16-08-153-017,000-042

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1406-MF-00119 in the Lake Superior Court 4 of the County of Lake, Indiana.



017394

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

\$18.00  
M.E  
#1164366

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 12, 2014.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA  
*John Buncich*  
JOHN BUNCICH

On the 12 day of December, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

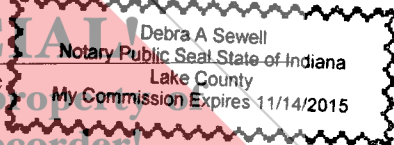
County of Residence Lake

My Commission Expires 11-14-2015

*Debra A. Sewell*

NOTARY PUBLIC

Printed Name



Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*J*  
Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
081124F02/LBPS.

BY: SUSAN M. WOOLLEY

