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2014 083556

LAKE COUNTY
FILED FOR RECORD
2014 DEC 30 AM 11:41
MICHAEL D. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as Trustee for Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates, Series 2006-BC3 , and the Grantee's address is 350 Highland Drive, Foreclosure Department, Lewisville, Texas 75067, consideration of the sum of \$76,006.03, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #5, in the state of Indiana, pursuant to the laws of said state on the 12th day of December, 2014, in cause number 45D05-1401-MF-00029, wherein U.S. Bank National Association, as Trustee for Specialty Underwriting and Residential Finance Trust Mortgage Loan Asset-Backed Certificates, Series 2006-BC3 was the Plaintiff, and Augustine Arambula, Jr., Midland Funding LLC c/o Corporation Service Company, Mortgage Electronic Registration Systems, Inc., As Nominee For Mila, Inc. c/o Highest Officer Thereof and Atlantic Credit & Finance Inc. c/o Corporation Service Company, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lots 5 and 6 in Block 9 in Rothermel's Riverside Subdivision, as per plat thereof, recorded in Plat Book 20, page 5, in the Office of the Recorder of Lake County, Indiana.

Parcel/Key Number: 45-09-17-355-021.000-021
Property Address: 2131 Riverside Drive, Lake Station, IN 46405

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 12 day of December, 2014.

"Subject to all liens, encumbrances and easements of record"

[Signature]
John Buncich, Sheriff
Lake County, Indiana

RECORDED
FILED
ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 30 2014

14-018838_NNM

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

017386

\$18.00
M.E
#031550

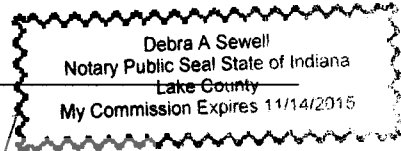
STATE OF INDIANA)
)
) SS:
COUNTY OF LAKE)

On the 12 day of December, 2014, personally appeared John Buncich, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Lee
County of Residence
11-14-2015
Commission Expires

Debra A. Sewell
Notary Public
Printed Name



MDK # 14-018838

Cause No. 45D05-1401-MF-00029

INSTRUMENT PREPARED BY:

Miranda D. Bray
Miranda D. Bray

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Miranda D. Bray
Miranda D. Bray

Send Tax Bills To:
& Grantee's Address

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U.S. Bank National Association, as Trustee for Specialty
Underwriting and Residential Finance Trust Mortgage
Loan Asset-Backed Certificates, Series 2006-BC3
350 Highland Drive, Foreclosure Department
Lewisville, Texas 75067

After recording, please return to:
Manley Deas Kochalski LLC
P.O. Box 165028
Columbus OH 43216-5028

14-018838_NNM

