

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083536

2014 DEC 30 AM 11:18

MICHAEL B. BROWN  
RECORDER

**MAIL TAX STATEMENTS TO:**

Lawrence & Suzette Lipkovitch  
1869 Forest Lane  
Crown Point, IN 46307

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Lawrence & Suzette Lipkovitch, in consideration of the sum of \$75,400.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on May 15, 2014, in Cause No. 45D01-1312-MF-00285, wherein **Federal Home Loan Mortgage Corporation was Plaintiff, and William H. Doyle, PNC Bank, National Association f/k/a National City Bank of Indiana and Lakes of the Four Seasons Property Owners' Association, Inc., were Defendants, and Lakes of the Four Seasons Property Owners' Association, Inc. was Cross-Claim Plaintiff and Counter-Claim Plaintiff, and William H. Doyle, PNC Bank, National Association f/k/a National City Bank of Indiana were Cross-Claim Defendants, and Federal Home Loan Mortgage Corporation was Counter-Defendant**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Unit 5000-B, Building 3, Lake Holiday Condominium, a Horizontal Property Regime, created by Declaration of Condominium recorded September 18, 1981 as Document No. 644345 and 644346, and as amended by First Amendment to Declaration of Lake Holiday Condominiums, recorded August 10, 1982 as Document Nos. 677329 and 677330 and as amended by Second Amendment to Declaration of Lake Holiday Condominium recorded February 27, 1989 as Document Nos. 024499 and 024500, and as amended by Third Amendment to Declaration of Lake Holiday Condominium, recorded May 23, 1989 as Document Nos. 038016 and 038071, and re-recorded June 1, 1989 as Document No. 039603 and as amended by Fourth Amendment to Declaration of Lake Holiday Condominium Recorded September 26, 1989 as Document Nos. 059778 and 059779 and as amended by Fifth Amendment to Declaration of Lake Holiday Condominium, recorded February 9, 1990 as Document Nos. 083896 and 083897, and as amended by Sixth Amendment to Declaration of Lake Holiday Condominium recorded April 20, 1990 as Document Nos. 096200 and 096201 and as amended by Seventh Amendment to Declaration of Lake Holiday Condominium dated September 28, 1990 and recorded October 1, 1990 as Document No. 126504 and as amended by Certificate of Correction dated October 5, 1990 and recorded October 5, 1990 as Document No. 127452 and as amended by Eighth Amendment to Declaration of Lake Holiday Condominium dated March 21, 1991 and recorded March 28, 1991 as Document No. 91013792, Office of the Recorder of Lake County, In together with undivided interest in common areas appertaining thereto, and Garage No. G-1.

More commonly known as 5000 Spinnaker Ln Unit B, Crown Point, IN 46307-8041

Parcel No. 45-17-16-277-002.000-044

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid

ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 30 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

017431

\$18.00  
M-E  
CASH

Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1312-MF-00285 in the Lake Superior Court 1 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 12<sup>th</sup> day of December, 2014.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH

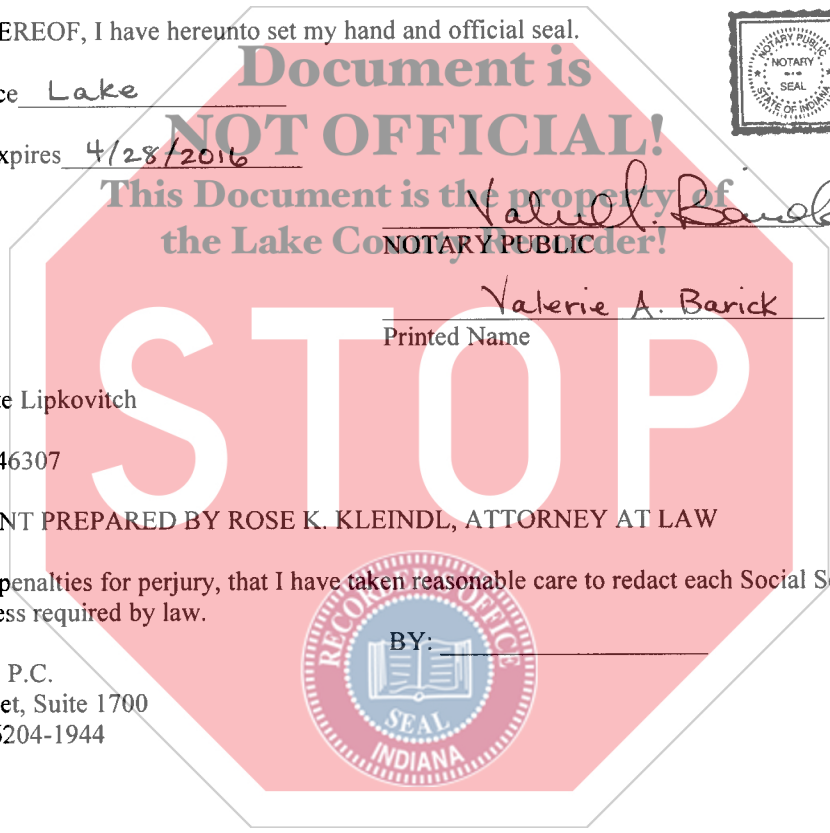
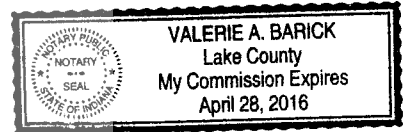


On the 12<sup>th</sup> day of December, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 4/28/2016



Valerie A. Barick  
NOTARY PUBLIC

Valerie A. Barick  
Printed Name

Grantee's Address:  
Lawrence & Suzette Lipkovitch  
1869 Forest Lane  
Crown Point, IN 46307

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
081225F01

