STATE OF INDIAN FILED FOR RECORD

2014 083532

2014 DEC 30 AH II: 13

MICHAEL B. BROWN RECORDER

Recording Requested By: **Navy Federal Credit Union** Prepared By: Debora C. Cox

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

Case Nbr: 31495511

Ref Number: 8017774343

12/22/2014 Property Address: **12441 WAYNE ST**

CROWN POINT, IN 46307-7923

IN0-RM 31495511 12/11/2014

This space for Recorder's use

SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

NAVY FEDERAL CREDIT UNION corder!

Borrower(s):

KATHRYN H GUITAR

Date of Mortgage:

7/15/2010 \$162,000.00

Loan Amount:

Recorded in Lake County, IN on: 7/26/2010, book N/A, page N/A and instrument number 2010 043058

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 12-11-14

NAVY FEDERAL CREDIT UNION

State of SC, County of Lexington

12-11-14 before me personally appeared Frances Y. King, Authorized Agent of NAVY FEDERAL CREDIT UNION who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: Vanessa P. Burkett Richland County, South Carolina My Commission Expires: 10/10/2016

> VANESSA P. BURKETT **Notary Public** State of South Carolina My Commission Expires 10/19/2018

SURKETT VANESSA P.

State of 5 10/10/2016

My Commissiy'n Expire