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**RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS**

2014 083506

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC 30 AM 11:09

MICHAEL B. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

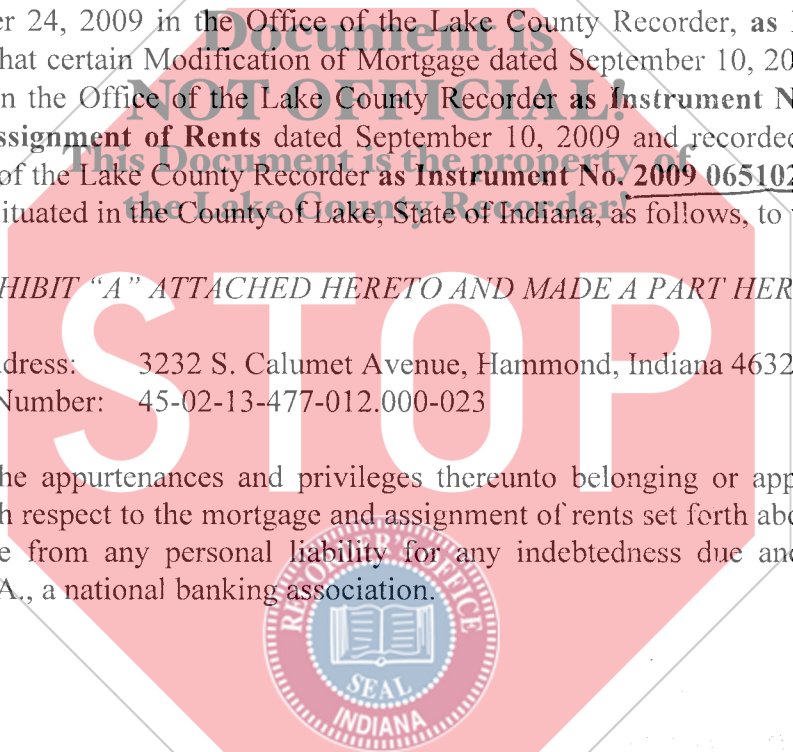
Know all men by these presents,

That **MB FINANCIAL BANK, N.A.**, a national banking association ("Lender"), for and in consideration of the payment of the indebtedness secured by the Mortgage dated September 10, 2009, and that certain Assignment of Rents dated September 10, 2009, hereinafter mentioned, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **3232 CAL LLC**, an Illinois limited liability company ("Mortgagor"), its legal representatives, successors and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain **Mortgage** dated September 10, 2009 and recorded September 24, 2009 in the Office of the Lake County Recorder, as **Instrument No. 2009 065101** and that certain Modification of Mortgage dated September 10, 2012 and recorded January 14, 2013 in the Office of the Lake County Recorder as **Instrument No. 2013 002849** and that certain **Assignment of Rents** dated September 10, 2009 and recorded September 24, 2009 in the Office of the Lake County Recorder as **Instrument No. 2009 065102** to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Common Street Address: 3232 S. Calumet Avenue, Hammond, Indiana 46320
Tax Identification Number: 45-02-13-477-012.000-023

together with all the appurtenances and privileges thereunto belonging or appertaining. This Release is only with respect to the mortgage and assignment of rents set forth above and does not constitute a release from any personal liability for any indebtedness due and owing to MB Financial Bank, N.A., a national banking association.



[SIGNATURE(S) ON THE FOLLOWING PAGE]

20⁰⁰

10313129

2 Ref

SP E

EXHIBIT "A"
Legal Description

PARCEL 1:

The South 410 feet of the Southeast quarter of Section 13, Township 37 North, Range 10 West of the Second Principal Meridian, lying East of the centerline of Sheffield Avenue (excepting therefrom that part described as follows: Beginning on the South line of said quarter section at a point thereon 1616.22 feet North 89 degrees 29 minutes 10.4 seconds West from the Southeast corner of said quarter section, said point also being centerline station 422 + 86.78 of the Indiana East-West Toll Road (centerline Lake County); thence North 89 degrees 29 minutes 10.4 seconds West along the South line of said quarter section, distant 84.13 feet to a Railroad spike at the intersection of said quarter section line with the centerline of Sheffield Avenue; thence North 14 degrees 55 minutes 48.3 seconds East along the centerline of said Sheffield Avenue, distant 209.46 feet; thence North 15 degrees 05 minutes 48.3 seconds East along the centerline of said Sheffield Avenue, distant 93.52 feet; thence Southeasterly in a straight line to a point 150 feet Northeasterly measured at right angles from station 421 + 60 of the centerline of said Toll Road; thence Southeasterly on a curve to the left having a radius of 7489.44 feet, parallel to and 150 feet Northeasterly measured at right angles from the centerline of the aforesaid Toll Road, to the South line of said quarter section; thence North 89 degrees 29 minutes 10.4 seconds West, along the South line of said quarter section distant 160 feet, more or less, to the Place of Beginning; and ALSO EXCEPTING THEREFROM that part described as follows: Beginning at the point of intersection of the centerline of Sheffield Avenue and a line parallel to and 410 feet Northerly of the South line of said quarter section; thence Easterly on said 410 foot parallel line 754.72 feet; thence Southerly at right angles, 380 feet; thence Westerly at right angles on a line parallel to and 30 feet Northerly of the South line of said quarter section, 596.37 feet; thence Northerly on a line that makes an interior angle of 107 degrees 31 minutes 55 seconds measured East to Northwest with the last described line, 155.51 feet; thence Northwesterly on a line that makes an interior angle of 205 degrees 31 minutes 05 seconds measured Southeast to Northwest with the last described line, 195.89 feet to the centerline of Sheffield Avenue; thence Northeasterly on the centerline of Sheffield Avenue, 91.30 feet to the Place of Beginning; and ALSO EXCEPTING THEREFROM that part described as follows: Beginning at a point 40.00 feet West of the Southeast corner of said Section 13 and lying on the South line of said Section 13; thence North 89 degrees 29 minutes 10.4 seconds West, along said South line a distance of 217.12 feet; thence North 00 degrees 00 minutes 00 seconds East, parallel to the East line of the Southeast quarter of said Section 13, a distance of 371.10 feet; thence South 89 degrees 29 minutes 10.4 seconds East, parallel to the South line of said Section 13, a distance of 217.12 feet; thence South 00 degrees 00 minutes 00 seconds West, 40.00 feet West of and parallel to the East line of the Southeast quarter of said Section 13, a distance of 371.10 feet to the Point of Beginning, all in the City of Hammond, Lake County, Indiana.

PARCEL 2:

A non-exclusive easement for ingress and egress as set out in Easement Agreement dated January 10, 1996 and recorded January 16, 1996 as Instrument No. 96002949, upon the terms and provisions therein provided, over the following described real estate, to-wit:

The South 30 feet of the following described real estate: Part of the South 410 feet of the Southeast quarter of Section 13, Township 37 North, Range 10 West of the Second Principal Meridian, lying East of the centerline of Sheffield Avenue, being more particularly described as follows: Beginning at a point 40.00 feet West of the Southeast corner of said Section 13 and lying on the South line of said Section 13; thence North 89 degrees 29 minutes 10.4 seconds West, along said South line a distance of 217.12 feet; thence North 00 degrees 00 minutes 00 seconds East, parallel to the East line of the Southeast quarter of said Section 13, a distance of 371.10 feet; thence South 89 degrees 29 minutes 10.4 seconds East, parallel to the South line of said Section 13, a distance of 217.12 feet; thence South 00 degrees 00 minutes 00 seconds West, 40.00 feet West of and parallel to the East line of the Southeast quarter of said Section 13, a distance of 371.10 feet to the Point of Beginning, all in the City of Hammond, Lake County, Indiana.

Property Address: 3232 Calumet Ave., Hammond, Indiana 46320

Tax Identification Number: 45-02-13-477-012.000-023



IN WITNESS WHEREOF, Lender has caused its name to be signed to these presents this 14th
day of ~~October~~, 2014.
November

**MB FINANCIAL BANK, N.A.,
a national banking association**

By: Mark J Kosminskas
Name: MARK J KOSMINSKAS
Title: SENIOR VICE PRESIDENT

STATE OF Illinois)
) SS.
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do CERTIFY THAT Mark Kosminskas, as Senior vice president of MB Financial Bank, N.A., a national banking association, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, and as the free and voluntary act of the Company, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of ~~October~~ November, 2014.

Rosa Ayala
Notary Public

My commission expires on 6-15-2018

**This instrument was prepared by
and after recording return to:**

Ari W. Krigel, Esq.
Freeborn & Peters LLP
311 S. Wacker Drive, Ste. 3000
Chicago, Illinois 60606

