

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 083486

2014 DEC 30 AM 11:03

MICHAEL B. BROWN
RECORDER

PREPARED BY / RETURN TO:
First American Title Insurance Company
Prepared by: Lori Whitehead, 801-261-2359
181 East 5600 S, #330
Murray, UT 84107
Ref No.: 429266



MERS MIN: 100727813131003002; 888-679-MERS

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc. As Nominee For Sagamore Home Mortgage, LLC, Its Successors And Assigns, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. As Nominee For Sagamore Home Mortgage, LLC, Its Successors And Assigns
Original Mortgagor: Richard Andrew Dowell

Recorded in Lake County, Indiana, on 11/21/2013 as Inst # 2013-086885

Legal Description: See attached legal description

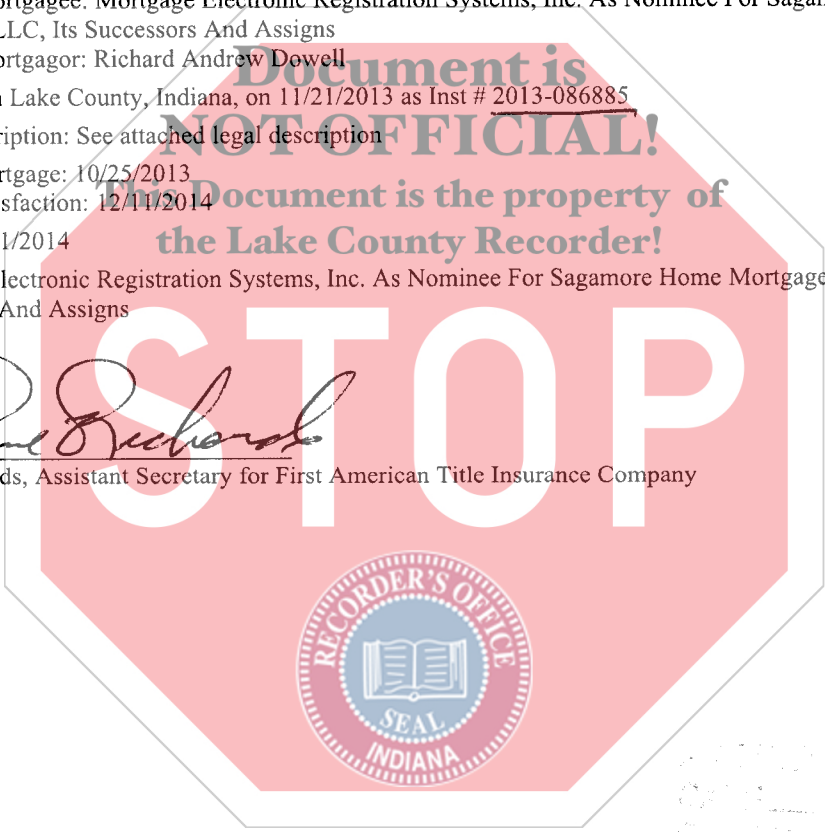
Date of Mortgage: 10/25/2013

Date of Satisfaction: 12/11/2014

Dated: 12/11/2014

Mortgage Electronic Registration Systems, Inc. As Nominee For Sagamore Home Mortgage, LLC, Its Successors And Assigns

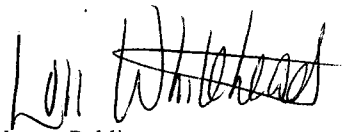
By: 
Paul Richards, Assistant Secretary for First American Title Insurance Company



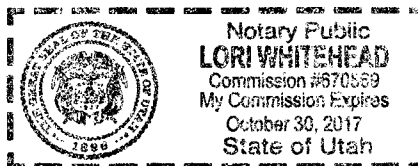
16⁰⁰
100740
SP E

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 12/11/2014 by Paul Richards for First American Title Insurance Company who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. As Nominee For Sagamore Home Mortgage, LLC, Its Successors And Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
Notary Public: Lori Whitehead
My Commission expires: 10/30/2017



The land referred to in this Commitment is described as follows:

A certain tract or parcel of land in Lake County in the State of Indiana and described as follows:

Lot 28, in Ittel's State Street Addition, Unit No. 2, as per plat thereof, recorded in Plat Book 90 page 25, and amended by Certification of Correction Recorded June 15, 2001, as Document No. 2001 046526, being a resubdivision of part of Lot 6 and all of lots 7 to 19 both inclusive and that part of vacated Lake Street adjacent to said lots 6 to 19, both inclusive and the vacated 16th Street in Bracken Land Co's 2nd addition, as per plat thereof, recorded in Plat Book 90 page 25 in the Office of the Recorder of Lake County, Indiana. Subject to liens, encumbrances, and easements of record.

Parcel Number: 45-13-05-327-008.000-018

Property Address: 1505 State Street, Hobart, IN 46342

