Effective Date: December 27th, 2014



## Western Surety Company

LICENSE OR PERMIT BOND

08

Bond No. 62238759

| KNOW ALL PERSONS  | र जञ्जामण VS                  | ייייניייייייייייייייייייייייייייייייייי | Abata Dark -   |                      | വ                                      |             |
|---|-------------------------------|---|--|----------------------|--|-------------|
| KNOW ALL PERSONS I  | ) 111100B 1                   | TESSERVES,                              | that we, Bucher Co   | Onstruction (Company | Ltd<br>/ Name)                         |             |
| 179 E Buckskin Lane,  | Valnara                       | ico IN A                                | 16303  |                      | •                                      |             |
|   | (On                           | ner's Name a                            | nd Full Address)   |                      | , as Princ                             |             |
| and WESTERN SURETY CO   | )MPANY, w                     | ith its princ                           | inal office at Siour E   | alls, South Dakot    | ta as Summer De hald                   |             |
| John the Doatu  | or Commiss                    | Juners of the                           | COMPTS AT LABOR SEASO  | aftadiama 1          | . 23 */* ***** * ****** * ***          | _           |
| J'  | санси Оппь                    | ee. III the na                          | OT ALL CALLS TO THE STATE OF TH | aand Dallama (Or     | AAA AA AAA                             |             |
| which well and truly to be a<br>assigns, jointly and severally, | mude He Wo                    | METERNA (111)                           | U CUITSPIVAS ANT BANC  | , executors, adm     | inistrators, successors                | and.        |
| acorbine, journey and severally,                                | mining by th                  | iese presents                           | 5.   |                      | 20 2 E                                 | Fig.        |
| Signed and sealed this _  | 9th                           | _ day of                                | December   | 2014                 | 공: <b>)</b> 중:                         |             |
|   |                               |   |  |                      |  |             |
| WHEREAS, the said Obl   | igee has gra                  | nted or is al                           | out to grant to the sa   | id Principal a lic   | ense or permit to engag                | e in        |
| the business of _General  |                               | /                                       |  |                      |  |             |
|   | JOH CLACE                     | 100                                     | (Type of Business)   | 5                    | <u> </u>                               |             |
|   | _/\                           |   | OPPICI   | ATI                  |  |             |
|   |                               | O1                                      | UFFICE   | AL:                  | \                                      |             |
| /   | This I                        | )ocum                                   | ent is the pro   | perty of             | \                                      | <b>—</b> .  |
| NOW, THEREFORE, if the  | e said Princ                  | ipal shall in                           | demnify the Ohliges of   | rainet and less of   | line at less and its a                 |             |
| of the failure to comply wit                                    | h the laws,                   | ordinances                              | , resolutions, rules a   | od regulations of    | overning the business                  | son         |
| General Contractor  |                               |   |  |                      | overming the business                  | Οĭ          |
|   |                               | (T                                      | ype of Business)   |                      |  |             |
| in said Lake County, Indiana,                                   | then this ob                  | oligation sha                           | ll be void, otherwise to   | be and remain in     | full force and affect                  |             |
|   |                               |   |  |                      |  |             |
| PROVIDED, HOWEVER,  | that the Su                   | rety shall he                           | eve the right to termin  | ate its liability he | e <mark>reun</mark> der by serving wri | tten        |
| notice upon the Obliger ten (1                                  | u) days in ac                 | ivance of its                           | intention to do so.  |                      |  |             |
| PROVIDED FURTHER  | the aggrega                   | te liability o                          | of the Surety to any a   | nd all persons re    | gardless of the number                 | n of        |
| over of any of This oout  | d or the nun                  | nber of year                            | s this bond remains in   | force, shall in no   | event exceed the amount                | r or<br>unt |
| set for the above.  |                               |   | THE PARTY OF THE P | ,                    |  |             |
| Term of bond:   | Decembe                       | er 27th &                               | 2014 to  | Decemb               | er 27th 2015                           |             |
|   |                               |   |  |                      | <u> </u>                               |             |
| په دره در                   | وي وي دي دي دي دي دي وي دي وي | t [a                                    |  |                      |  |             |
| S. PETF   | RIK _                         |   | Bucher Co  | nstruction I         |  |             |
| SEAL NOTARY PU  | BLIC SEAL                     | E                                       | EAL  | Company              | Name                                   |             |
| ****  | **********                    |   | MANJEAN  | A Bus                | heal                                   |             |
| My Commission Expires   | Anomat 44                     | 2016                                    | The state of the s | Princi               | pal                                    |             |
| my Commission Expires   | nugust 11, 7                  | 2010                                    | 117100000000   |                      |  |             |
| \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\                          | 4.6                           |   | WESTERN  | SUREMY COM           | AryY, Surety                           |             |
|   | OUR                           |   | _ By   | al 7. L              | Sullt                                  |             |
| Notary S  | eal                           |   |  | Paul T Bruffet       | Vice President                         |             |

121H CASH DOT FOOM

Form F5478-6-2012