

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 083406

2014 DEC 30 AM 10: 23

MICHAEL J. BROWN
RECORDER

PEOPLES BANK SB

Loan Number 0260031118

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 11154

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by:
IGNACIO J ALVAREZ AND ISMAEL MEDINA, JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

To PEOPLES BANK SB
on August 25, 2007 calling for \$10,000.00 and recorded in Document No. 2007 070138 Book Page
of LAKE County, State of INDIANA, has been fully paid and satisfied and the same is hereby released.

WITNESS my hand and seal, on December 22, 2014.
PEOPLES BANK SB

By Karen M. Sulek
Karen M. Sulek, Vice President, Manager, Loan Operations

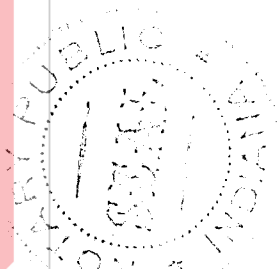
STATE OF INDIANA
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said county, on December 22, 2014, appeared
Karen M. Sulek, Vice President, Manager, Loan Operations, and acknowledged the execution of this satisfaction
of mortgage.

Witness my hand and official seal.

Shelly J. Wilson
Shelly J. Wilson Notary Public
My Commission Expires 5/14/2016
Resident of Lake County, Indiana



This instrument prepared by: Cathy Lindstrom, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this
document, unless required by law. Cathy Lindstrom, Loan Operations

A PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN
LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 990.135 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 13, THENCE
RUNNING NORTH ALONG THE EAST LINE OF DALLAS STREET A DISTANCE OF 290 FEET, THENCE EAST 165.02, THENCE SOUTH 290 FEET, THENCE WEST ALONG
THE SECTION LINE 165.02 FEET TO THE PLACE OF BEGINNING.



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK# 446334683
OVERAGE _____ E
COPY _____
NON-CONF _____
DEPUTY SS