

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Prepared By and Mail To:
Stephen J. Brown, Esq.
Schuyler Roche & Crisham, P.C.
180 N. Stetson Ave.
Suite 3700
Chicago, IL 60601

2014 083403

2014 DEC 30 AM 10: 22

MICHAEL D. BROWN
RECORDER

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that STANDARD BANK AND TRUST COMPANY, having its principal office at 7725 W. 95th Street, Hickory Hills, Illinois 60457 (the "Assignor"), for and in consideration of Ten and no/100ths Dollars paid by 12Five Capital, LLC, an Illinois limited liability company, having its principal office at 1 Lincoln Center, 15th Floor, Oakbrook Terrace, Illinois 60181 (the "Assignee"), receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee (i) that certain Mortgage dated February 5, 2014, made by James A. Flamini, Jr. to Assignor, and recorded in Recorder's office of Lake County, Indiana on April 15, 2014 as **Document Number 2014 021154**, and (ii) that certain Mortgage dated February 5, 2014, made by James A. Flamini and Theresa A. Flamini to Assignor, and recorded in Recorder's office of Lake County, Indiana on April 15, 2014 as **Document Number 2014 021155**, (the "Mortgages"), together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith (the "Notes"), and (b) the real estate described as follows:

LOT 201 IN WHITE HAWK COUNTRY CLUB – PHASE 4 BLOCK 2 AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89 PAGE 68 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Permanent Real Estate Index Number: 45-12-31-326-004.000-029
Common Address of Real Estate: 1643 Chalone Ct., Crown Point, Indiana 46307

LOT 24 IN MEYERS ADDITION, A PLANNED UNIT DEVELOPMENT, IN THE TON OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86, PAGE 93, AND AS AMENDED BY PLAT RECORDED IN PLAT BOOK 89, PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Permanent Real Estate Index Number: 45-11-21-351-008.000-035
Common Address of Real Estate: 8315 Meadow Ln., St. John, Indiana 46373

The original Mortgages and Notes are delivered herewith to Assignee.

AMOUNT \$ 15-
CASH _____ CHARGE _____
CHECK# 102853
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 8

1-ref

IN WITNESS WHEREOF, Assignor has hereunto set its hand and seal this 21 day of November, 2014.

STANDARD BANK AND TRUST COMPANY

BY: Anne Howanica

NAME: Anne Howanica

TITLE: Vice President

State of Illinois)
County of Cook) ss.

I, Cynthia Novosel a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that Anne Howanica being the Vice President of Standard Bank and Trust Company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act, and as the free and voluntary act as said officer of Standard Bank and Trust Company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of November, 2014.

Cynthia Novosel
Notary Public
My Commission Expires: 04/01/16
881058

