

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083396

2014 DEC 30 AM 10: 21

MICHAEL E. BROWN  
RECORDER

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT**


Date Paid **12/10/2014**

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Robert A Porter and Linda J Porter, husband and wife** to **First Financial Bank, National Association: Successor-in-interest to Sand Ridge Bank** on **March 14, 2003** in the amount of **\$52,600.00** and duly recorded in Mortgage Instrument # **2003027255** of the **Lake County, Indiana** Records records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION: Successor-in-interest to Sand Ridge Bank** by its duly authorized representative has hereunto executed this release, this **December 19, 2014**.

**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION  
: Successor-in-interest to Sand Ridge Bank**

BY:

  
**Debra L. Kassinos  
VP Mortgage Operations**

State of **OHIO**

County of **Hamilton**

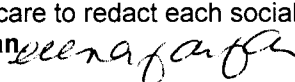
Before me, the undersigned, a Notary Public, personally appeared **Debra L. Kassinos**, the **VP Mortgage Operations** of **First Financial Bank, National Association**, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **December 19, 2014**.

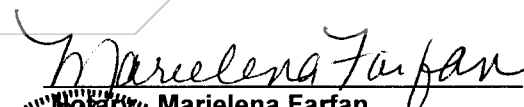
My Commission Expires:

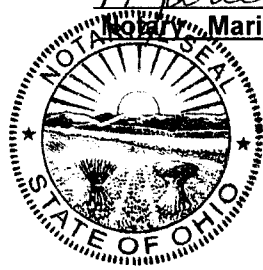
**November 25, 2018**


My County of Residence is:

**Butler**

This document prepared by and when recorded return to: **First Financial Bank, National Association, elena farfan 225 Pictoria Dr Ste 700 Cincinnati OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **elena farfan**  
Loan#xx0039 

  
**Marielena Farfan**  
Notary Public, State of Ohio  
My Commission Expires 11-25-2018



AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 60505664  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 

*E*