

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 083388

2014 DEC 30 AM 10:20

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1000683508

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ELISA ESPINOSA AND ELVIRA ESPINOSA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, dated on 11/30/2004, and recorded in Book , Page , and/or Instrument # 2004 102631 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Re-Record: INST 2005 016722.

Dated on 12/15/2014 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

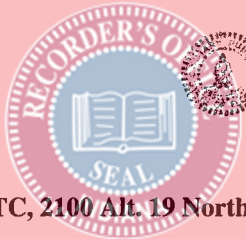
By: [Signature]
Daniel Thompson
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/15/2014 (MM/DD/YYYY), by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018



Alyssa Villalobos
Notary Public State of Florida
My Commission # FF 165490
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 25234437 -@ 100015700044582639 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T1214123409 [C-1] RCNIN1



D0008679208

AMOUNT \$ 13-
CASH _____ CHARGE _____
CHECK# 8957207
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS

1-ref

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