STATE OF INDIA.

LAKE COUNTY
FILED FOR RECORD

2014 083349

2014 DEC 30 AM 10: 09

MICHAEL BEDROWN RECORDER

7

## **CORPORATE WARRANTY DEED**

THIS INDENTURE WITNESSETH, That Rossman & Associates, Inc. (Grantor) CONVEY(S) AND WARRANT(S) to R2C Crown Point, LLC (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, State of Indiana:

## **SEE ATTACHED EXHIBIT "A"**

*Property address:* 11037 Broadway, Crown Point, IN 46307 & 11061 Broadway, Crown Point, IN 46307 Parcel Nos. 45-16-10-103-001.000-042 and 45-16-10-103-003.000-042

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

IN WITNESS WHEREOF, The undersigned person(s) executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

Dated this 23rd day of December the Lake County Recorder!

Rossman & Associates, Inc.

By Robert Rossman, President

DEC 3 U 2014

DEC 3 U 2014

FIDELITY CP 920143885 PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

29182

70.

File No. 920143885

Buildings 5 and 11, On Broadway Condominium Horizontal Property Regime, as created by Declaration, recorded February 8, 2002 as Document No. 2002 014492 and amended by Amended Declaration recorded November 8, 2002 as Document No. 2002 102474, and as recorded in Site Development Plan recorded September 18, 2002 in Plat Book 90 page 83, and as amended by Amended Site Development Plan recorded in Plat Book 101 page 35, in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common areas appertaining thereto.



| STATE OF INDIANA  ) §.  COUNTY OF _Lake  Before me, a Notary Public in and for said County and State, personally appeared _Ro Rossman, President for and on behalf of Rossman & Associates, Inc., who acknowled the execution of the foregoing Deed and who, having been duly sworn, stated that the representative therein contained are true.  Witness my hand and notarial seal on the _23rd_ day of _December, 2014  (Signature of Notary Public)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |                                                                                                                                     |                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Before me, a Notary Public in and for said County and State, personally appearedRo Rossman, President for and on behalf of Rossman & Associates, Inc., who acknowled the execution of the foregoing Deed and who, having been duly sworn, stated that the representation therein contained are true.  Witness my hand and notarial seal on the _23rd _ day ofDecember, 2014  Witness my hand and notarial seal on the _23rd _ day ofDecember, 2014  (Signature of Notary Public)  Printed Name of Notary Public: Charlene A.  Simko Resident of Lake, March 17, 2021  Grantee's Address and Tax Billing Address: 11051 Broadway, Suite B3  Crown Point, IN 46307  I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Sect number in this document, unless required by lawCharlene A. Simko File No. 920143885  Return to: R2C Crown Point LLC 11051 Broadway, Suite B3 |   |                                                                                                                                     |                                                                       |
| Rossman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                                                                                                                                     |                                                                       |
| Grantee's Address and Tax Billing Address:  11051 Broadway, Suite B3 Crown Point, IN 46307  Prepared by: Timothy Kuiper Austgen Kuiper Jasaitis P.C., 130 North Main Street, Crown Point, IN 46307  I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Secunumber in this document, unless required by lawCharlene A. Simko File No. 920143885  Return to: R2C Crown Point LLC 11051 Broadway, Suite B3                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | Rossman, President for and on behalf of Rossman & the execution of the foregoing Deed and who, having been duly sw                  | Associates, Inc., who acknowledged                                    |
| Printed Name of Notary Public: Charlene A.  Simko Resident of Lake County, Indiana This Documy Commission expires: March 17, 2021  Grantee's Address and Tax Billing Address: 11051 Broadway, Suite B3 Crown Point, IN 46307  Prepared by: Timothy Kuiper Austgen Kuiper Jasaitis P.C., 130 North Main Street, Crown Point, IN 46307  I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Secunumber in this document, unless required by lawCharlene A. Simko File No. 920143885  Return to: R2C Crown Point LLC 11051 Broadway, Suite B3                                                                                                                                                                                                                                                                                                                              |   | Witness my hand and notarial seal on the _23rd_ day ofDecem                                                                         | ber, 2014                                                             |
| Grantee's Address and Tax Billing Address:  11051 Broadway, Suite B3 Crown Point, IN 46307  I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Secunumber in this document, unless required by lawCharlene A. Simko File No. 920143885  Return to: R2C Crown Point LLC 11051 Broadway, Suite B3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   | Printed Name of Notary Pu                                                                                                           |                                                                       |
| Crown Point, IN 46307  Prepared by: Timothy Kuiper Austgen Kuiper Jasaitis P.C., 130 North Main Street, Crown Point, IN 46307  I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Secunumber in this document, unless required by lawCharlene A. Simko File No. 920143885  Return to: R2C Crown Point LLC 11051 Broadway, Suite B3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   | Resident of Lake_                                                                                                                   |                                                                       |
| Austgen Kuiper Jasaitis P.C., 130 North Main Street, Crown Point, IN 46307  I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Secunumber in this document, unless required by lawCharlene A. Simko File No. 920143885  Return to: R2C Crown Point LLC 11051 Broadway, Suite B3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   | 11051 Broadway, Suite B3                                                                                                            | CHARLENE A. SIMKO  Lake County  My Commission Expires  March 17, 2021 |
| number in this document, unless required by lawCharlene A. Simko File No. 920143885  Return to: R2C Crown Point LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n |                                                                                                                                     | V 46307                                                               |
| 11051 Broadway, Suite B3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   | I affirm, under penalties for perjury, that I have taken reasonable number in this document, unless required by lawCharlene A. Simk | care to redact each Social Security o File No. 920143885              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   | 11051 Broadway, Suite B3                                                                                                            |                                                                       |