

2014 083292

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC 30 AM 9:37

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL W. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHRISTIAN RATH AND CRISTINA RATH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, FA, securing a certain note in the principal sum of \$144,000.00, dated July 15, 2003 and recorded on July 29, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 078339, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5035 WEST 90TH LN, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on December 24, 2014.

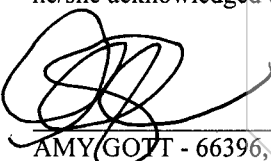
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SHANNON SIGGERS
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On December 24, 2014, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1793247465
Outbound Date: 01/07/15
MIN: 100040304915371393
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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