CHARLOTTE COUNTY FILEO FOR RECORL

2014 083289

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MICHALL J. PR RECORDER MWOzgg

1000235059 **KURT J KOPACK** 

12/22/2014 PO Date:

**RELEASE OF MORTGAGE** 

MERS # 100196399004302004 MERS PHONE: 1-888-679-6377

THIS CERTIFIES that a certain mortgage executed by

**KURT J KOPACK, A SINGLE MAN** 

to GUARANTEED RATE, INC dated October 16, 2013, calling for the original principal sum of (\$161,250.00), and recorded on 10/21/2013 in Mortgage Record page and/or Instrument # 2013 077932 , and of the records in the office of the Recorder of **LAKE COUNTY**, **INDIANA**, is hereby fully released

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of December, 2014.

Tax Parcel ID:

Property Address: 13005 CHASE ST, CROWN POINT, IN - 46307

LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC

By

O 201111 its successors and assigns

WENDY M HAIRE Document is the property of Its ASSISTANT VICE PRESIDENT County Recorder!

State of OHIO

County of **MONTGOMERY COUNTY** 

SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>23rd</u> day of <u>December</u>, <u>2014</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED</u>

RATE, INC
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

**ZACK CHADWICK** 

My commission expires 8/29/2017

This instrument prepared by and AFTER RECORDING RETURN TO:

**ZACK CHADWICK** 

PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 ATTN: PAYOFFS

P.O.BOX 8820 **DAYTON, OH 45482 -**

CK-0010196027