

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 083288

2014 DEC 30 AM 9:37

MICHAEL S. DROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 000000000000000000 MERS PHONE: 1-888-679-6377

1000213985

PETER M BULTEMA JR

PO Date: 12/22/2014

THIS CERTIFIES that a certain mortgage executed by **PETER M BULTEMA JR AND TAYTUM A BULTEMA, HUSBAND AND WIFE** to **PEOPLES BANK SB** dated **March 16, 2012**, calling for the original principal sum of **(\$213,700.00)**, and recorded on **03/26/2012** in Mortgage Record page and/or Instrument # **2012 020806**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **23rd** day of **December, 2014**.

Tax Parcel ID: _____
Property Address: **4147 OAKMONT CT, CROWN POINT, IN - 46307**
LOT: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, N.A.

By 
WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

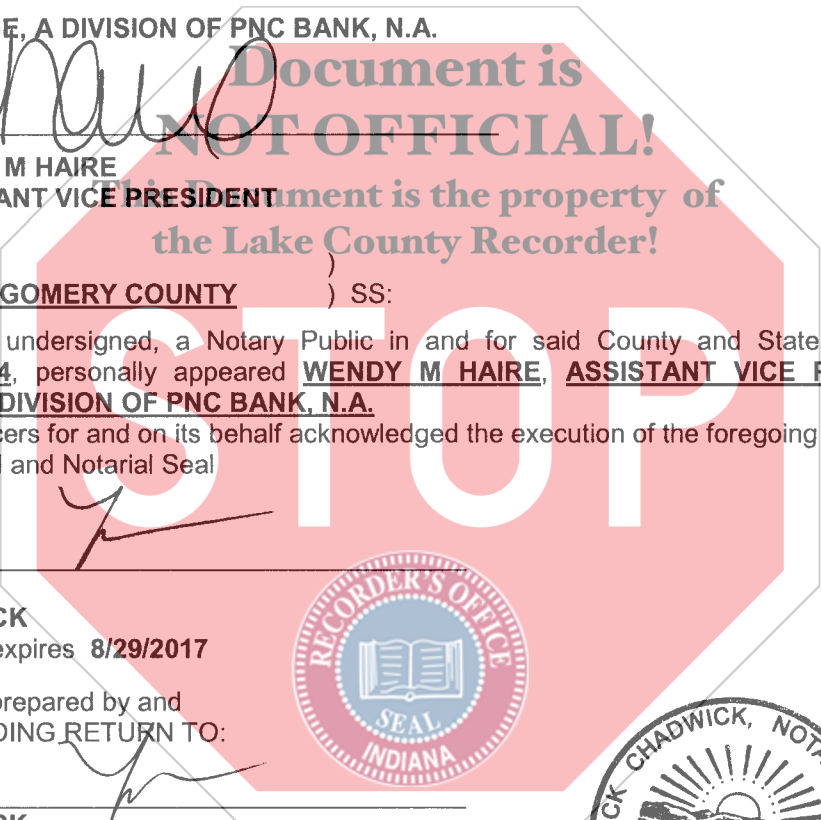
State of **OHIO**
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **December, 2014**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE, A DIVISION OF PNC BANK, N.A.** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**

This instrument prepared by and
AFTER RECORDING RETURN TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 -



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