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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 083256

2014 DEC 30 AM 9:11

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 7982348690112656

Property Address:
898 Jordan Circle
Schererville, IN 46375-2279

IN0-AM 31570288 12/11/2014 BSL5331

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST FRANKLIN FINANCIAL CORPORATION**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-FF8, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2005-FF8** whose address is **C/O 8742 LUCENT BLVD. STE 300, HIGHLANDS RANCH, CO 80129** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**
Borrower(s): **HELEN S BROWN AND ROGER G BROWN, WIFE AND HUSBAND**
Date of Mortgage: **6/23/2005**
Original Loan Amount: **\$108,000.00**
Recorded in **Lake County, IN** on: **7/6/2005**, book **N/A**, page **N/A** and instrument number **2005 055811**

Property Legal Description:

Refer to legal description on original mortgage.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
DEC 12 2014

FIRST FRANKLIN FINANCIAL CORPORATION

By:
Mercedes Judilla
Assistant Vice President

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 2644673
OVERAGE _____
COPY _____
NON-COM _____
CLERK JP

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State of California
County of Ventura

On DEC 12 2014 before me, J. Mastrolonardo, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrolonardo

Notary Public: J. Mastrolonardo (Seal)
My Commission Expires: Sept 19, 2015

