

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083255

2014 DEC 30 AM 9:10

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**

**MICHAEL BROWN**  
**RECORDER**



DocID# **1912355004395839**

Property Address:  
**3921 Ivy St**  
**East Chicago, IN 46312-2436**

IN0-AM 31570006 12/11/2014 BSL5331

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST FRANKLIN FINANCIAL CORPORATION**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF3** whose address is **C/O 8742 LUCENT BLVD. STE 300, HIGHLANDS RANCH, CO 80129** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**  
Borrower(s): **ALFRED GONZALEZ, A MARRIED PERSON**  
Date of Mortgage: **11/10/2005**  
Original Loan Amount: **\$35,000.00**  
Recorded in Lake County, IN on: **11/17/2005**, book N/A, page N/A and instrument number **2005 101486**

Property Legal Description:


Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**DEC 16 2014**

**FIRST FRANKLIN FINANCIAL CORPORATION**

By:   
**Trisha Jackson**  
**Assistant Vice President**

AMOUNT \$ 1400  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 4646097  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP


*E*

State of California  
County of Ventura

On DEC 16 2014 before me, Takayuki E. Uto, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Takayuki E. Uto (Seal)  
My Commission Expires: 05/24/2017

