

2014 083213

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS

2014 DEC 30 AM 9:07

MICHAEL L. BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 100001414840001282

**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by ANNIE BUCHANAN, WHO ACQUIRED TITLE AS ANNIE BUCHANNAN to JPMORGAN CHASE BANK, N.A., bearing the date of 10/26/2005, recorded in Official Records Book , Page , or Instrument # 2005 102139, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 12/05/14 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: [Signature]  
Ingrid Whitty  
VICE PRESIDENT

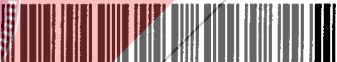
STATE OF LOUISIANA  
PARISH OF OUACHITA

On 12/5/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

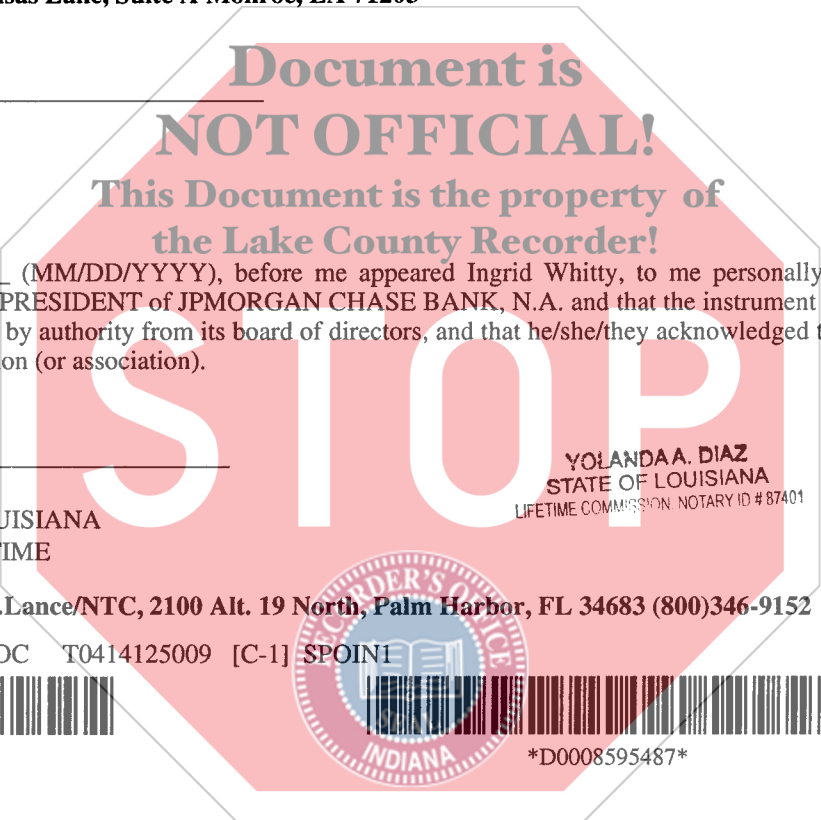
[Signature]  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 25133184 99 HELOC T0414125009 [C-1] SPOIN1



\*D0008595487\*



AMOUNT \$ 12.00  
CASH \_\_\_\_\_  
CHECK # 8853608  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK [Signature]

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