

2014 083212

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 DEC 30 AM 9:07
MICHAEL L. BROWN
RECORDER

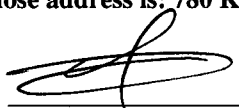
When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

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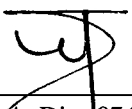
Loan #: 100001410530800963

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, the holder of a certain Mortgage executed by **ANNIE BUCHANAN** to **JPMORGAN CHASE BANK, N.A.**, bearing the date of 05/26/2007, recorded in Official Records Book , Page , or Instrument # 2007 050009, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.
Dated on 12/05/14 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA
On 12/5/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

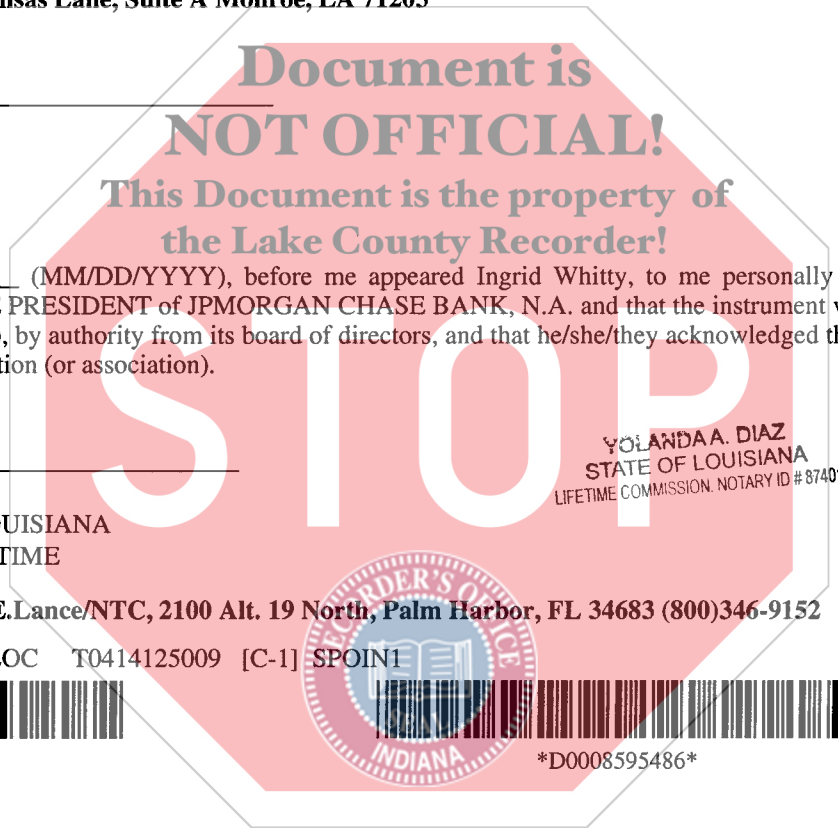

Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 25133155 99 HELOC T0414125009 [C-1] SPOIN1



D0008595486



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 8853610
OVERAGE _____
COPY _____
NON-COM _____
FEE \$ _____ op
e