

2014 083211

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 DEC 30 AM 9:07

MICHAEL J. BROWN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683


Loan #: 0010709657

**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, the holder of a certain Mortgage executed by RUTH SIMMONS AND THOMAS SIMMONS to MCA MORTGAGE CORPORATION, bearing the date of 01/26/1998, recorded in Official Records Book , Page , or Instrument # 98008146, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 12/05/14 (MM/DD/YYYY).

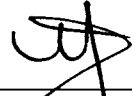
BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact  
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

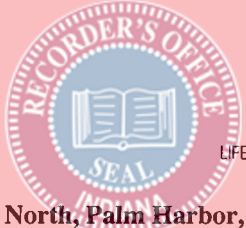
By:   
Ingrid Whitty  
VICE PRESIDENT



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 12/5/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



YOLANDA A. DIAZ  
STATE OF LOUISIANA  
LIFETIME COMMISSION NOTARY ID #87401

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 25132902 99 NONPRIME T0414122816 [C-1] SPOIN1



\*D0008600495\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_  
CHECK # 885.3614  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP