

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083196

2014 DEC 30 AM 9:04

MICHAEL W. BROWN  
RECORDER

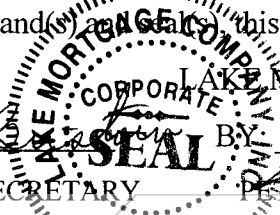
**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by CARLOS RODRIGUEZ, JR. to LAKE MORTGAGE COMPANY, INC. on the 14<sup>TH</sup> day of February 2003 calling for \$47,650.00 and recorded as Document Number 2003 019183 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand and seal this 17<sup>TH</sup> Day of December 2014.

ATTEST:

BY: *Susan M.*



BY: *[Signature]*

SUSAN M BRISTOW, SECRETARY

PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss. Before me, the undersigned, a Notary Public in and for said County, this 17<sup>TH</sup> day of December 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal: *[Signature]* Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

LOTS 1, 2 AND 3 IN BLOCK 2 IN PARK RIDGE ADDITION TO EAST GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-09-16-229-012.000-021

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AMOUNT \$ 506485/24421 *13.00*  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5636  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP *E*