

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 083195

2014 DEC 30 AM 9:04

MICHAEL D. BROWN
RECORDED

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by ROBERT C. ANDRADE AND LINDSAY D. POPPA AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, to LAKE MORTGAGE COMPANY, INC. on the 23RD day of April 2010 calling for \$148,249.00 and recorded as Document Number 2010 025308 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 16TH Day of December 2014.

ATTEST:

BY:

Susan M. _____
Peter S. Briggs II _____

SUSAN M BRISTOW, SECRETARY LAKE MORTGAGE COMPANY, INC. PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss. . . . Before me, the undersigned, a Notary Public in and for said County, this 16TH day of December 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of Mortgage.

Witness my hand and official seal _____ Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared

by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 6 IN LAWRENCE MONALDI'S SEVENTH ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 28 1/2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-07-18-377-008.000-027

AMOUNT \$ 102781/24420
CASH _____ CHARGE _____
CHECK # 5636
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP E