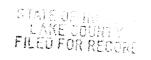
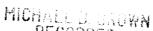
2014 083195



2014 DEC 30 AM 9: 04



SATISFACTION OF MORFGAGE

This Certifies that a certain Mortgage executed by ROBERT C. ANDRADE AND LINDSAY D. POPPA AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, to LAKE MORTGAGE COMPANY, INC. on the 23RD day of April 2010 calling for \$148,249.00 and recorded as Document Number 2010 025308 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

State of findiana has been fully paid and satisfied, and the same is hereby released.	
WITNESS our hand(s) and seal(s), this 16 TH Day of Decen	nber 2014.
ATTEST: BY: MITTLESS OUT HAND(S) AND STANGES, UNIS TO DAY OF DECEMBER 10 MINISTER 10 MIN	
BY: Suscer m. Jacobson By	?
SUSAN M BRISTOW, SECRETAR PETER S.BRIGGS II, A	SSISTANT VICE- PRESIDENT
State of Indiana, Lake County, Before me, the undersigne	d, a Notary Public in and for
said County, this 16 TH day of Devember 2014, Personally	appeared Susan M. Bristow and
Peter S. Briggs, II respective Bedresary and Assistant Vice Presi	
of the annexed sistaction of prograge.	
Witness my hand and affice the line with the witness my hand and affice the line with	Donna S. Rust, Notary
Public. My Commission expires 11/18/16 County Residence, Lake	e. This instrument was prepared
by: Susan Stockman, Lake MARSE Co. 4000 West Lincoln Hw	y. <mark>, P.O. BOX</mark> 10768, Merrillville,
IN 46411. "I affirm, under penalties for perjury, that I have take	
social security number in this document, unless required by law".	Susan Stockman.
LEGAL DESCRIPTION:	
LOT 6 IN LAWRENCE MONALDI'S SEVENTH ADDITION	N TO MUNSTER, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE	28 ½, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.	
PTN#45-07-18-377-008.000-027	102781/24420 AMCUNT \$
	CASH CHARGE
	CHECK # 5636
	OVERAGE
	COPY
	NON-COM
	OLERK QD E