

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 083194

2014 DEC 30 AM 9:04

SATISFACTION OF MORTGAGE

MICHAEL S. BROWN
RECORDER

This Certifies that a certain Mortgage executed by WALTER D. CARLSON AND DEBORAH D. CARLSON, HUSBAND AND WIFE, to LAKE MORTGAGE COMPANY, INC. on the 30TH day of December 2002 calling for \$77,500.00 and recorded as Document Number 2003 002575 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 19TH Day of December 2014.

ATTEST:

BY:

Susan M. Bristow
SUSAN M BRISTOW, SECRETARY
Peter S. Briggs II
PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, IN. Before me, the undersigned, a Notary Public in and for said County, this 19TH day of December 2014, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal: *Donna S. Rust* Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 17 IN WEST-LONG SUBDIVISION, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#45-16-06-451-003.000-041

506267/24427

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5036
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

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