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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 083191

2014 DEC 30 AM 9: 04

**SATISFACTION OF MORTGAGE**  
MICHELLE D. BROWN  
RECORDER

This Certifies that a certain Mortgage executed by JAMES A. SHIPMAN, to LAKE MORTGAGE COMPANY, INC. on the 9<sup>TH</sup> day of March 2009 calling for \$175,000.00 and recorded as Document Number 2009 016724 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 19<sup>TH</sup> Day of December 2014.

ATTEST:

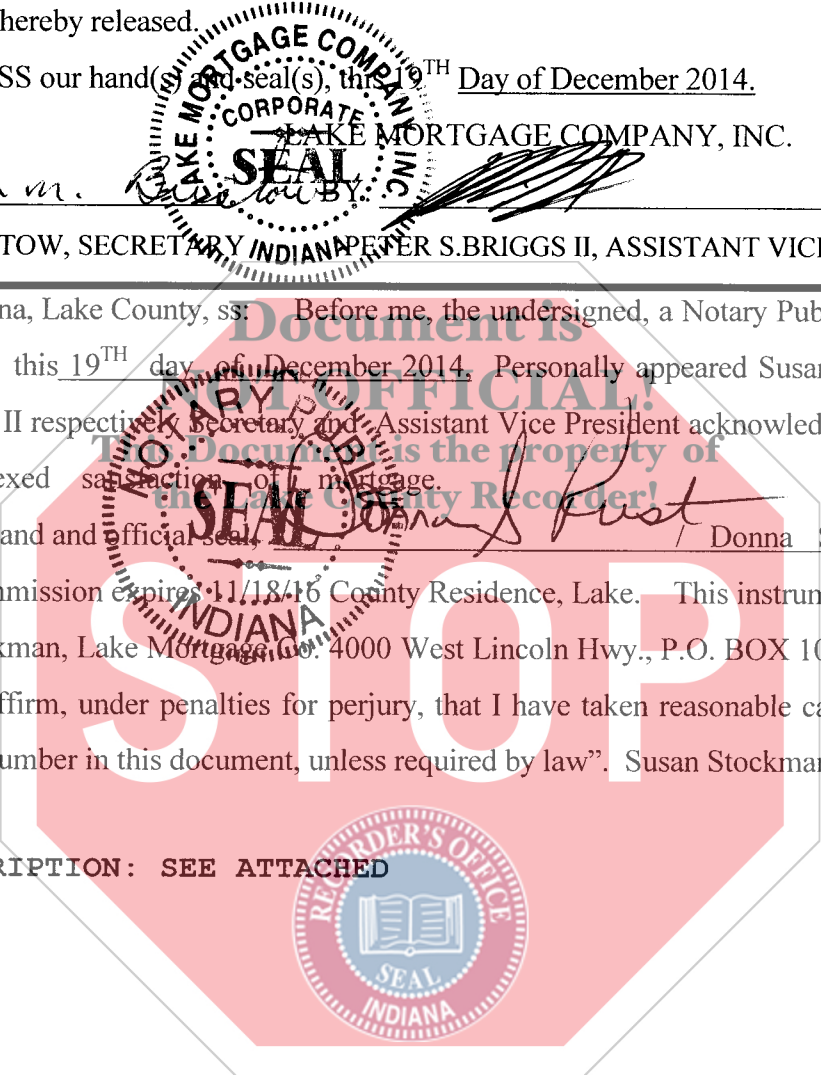
BY: Susan M. Bristow Peter S. Briggs II  
LAKE MORTGAGE COMPANY, INC.

SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, ASSISTANT VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 19<sup>TH</sup> day of December 2014. Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage, Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: SEE ATTACHED



AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5636  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP  
ES

THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE  
NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 9 WEST  
OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: STARTING  
AT A POINT 710 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHWEST  
QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 34 NORTH,  
RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY,  
INDIANA; THENCE SOUTH 685.3 FEET, MORE OR LESS, TO THE SOUTH LINE  
OF SAID NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST  
QUARTER; THENCE WEST 200.00 FEET, THENCE NORTH 687.6 FEET, MORE  
OR LESS, TO THE NORTH LINE OF SAID TRACT; THENCE EAST 200 FEET TO  
THE POINT OF BEGINNING ON THE NORTH LINE OF SAID NORTH HALF OF  
THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32,  
TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN,  
IN LAKE COUNTY, INDIANA.

PTN#45-15-32-251-007.000-013

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