

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 083180

2014 DEC 30 AM 9:02

MICHAEL B. BROWN
RECORDER

PHONE#: (888) 679-6377

Investor #: N90 Service#: 874231RL1



Loan#: 9904000785

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **KEITH J SZOSTEK AND J IRISA SZOTEK**

Original Mortgagee: **SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY**

Original Mortgage Amount: **39,800.00**

Dated: **JANUARY 21, 1985** Recorded on: **JANUARY 25, 1985** as Instrument No. **789620** in DRAWER: --- at CARD: ---

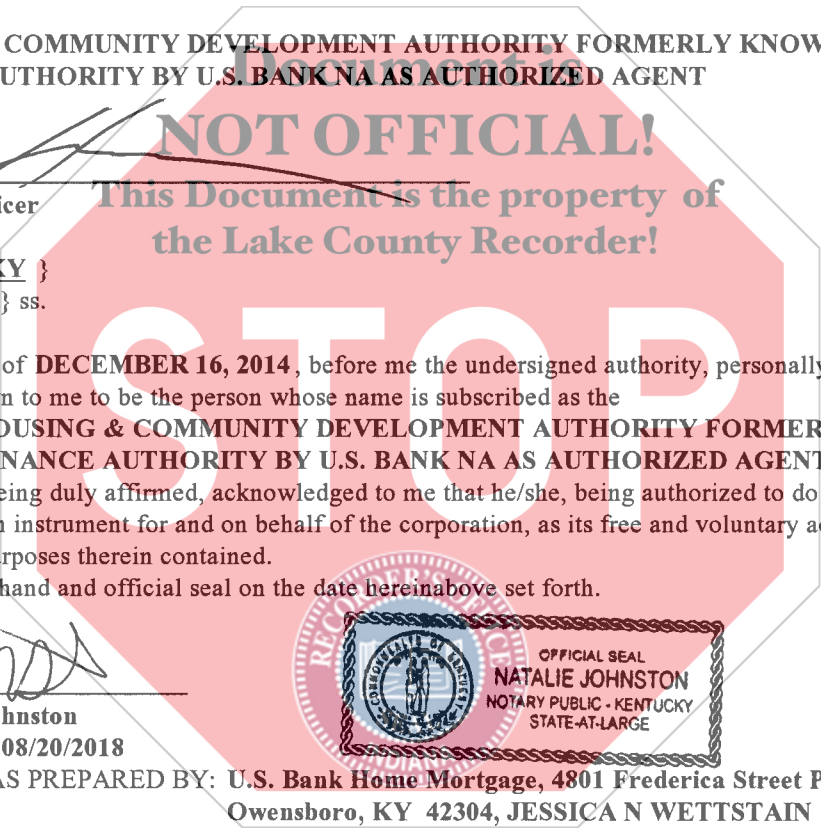
Property Address: **420 N JOLIET ST, HOBART, IN 46342-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **DECEMBER 16, 2014**

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

By:
Charyce Harper, Officer



State of KENTUCKY }
County of DAVISS } ss.

On this date of **DECEMBER 16, 2014**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Natalie Johnston**

My Commission Expires: **08/20/2018**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, JESSICA N WETTSTAIN**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**

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AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0005486680
OVERAGE _____
COPY _____
NON - COM _____
CLERK CP

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