

2014 083175

2014 DEC 30 AM 9:01

MICHAEL W. BROWN  
RECORDER

MERS MIN#: 100233101110502286 PHONE#: (888) 679-6377

Investor #: H17 Service#: 871809RL1



Loan#: 6003191793

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JOSEPH HINOJOSA AN UNMARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLEN MORTGAGE, LC, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **152,947.00**

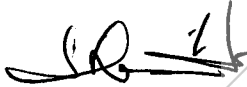
Dated: **FEBRUARY 19, 2005** Recorded on: **MARCH 09, 2005** as Instrument No. **2005 017171** in DRAWER: --- at CARD: ---

Property Address: **8708 PATTERSON ST, SAINT JOHN, IN 46373-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **DECEMBER 17, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLEN MORTGAGE, LC, ITS SUCCESSORS AND ASSIGNS**

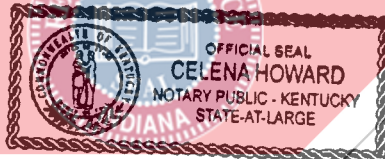
By:   
**Sherri Hurm, Assistant Secretary**

State of **KENTUCKY** }  
County of **DAVISS** } ss.

On this date of **DECEMBER 17, 2014**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLEN MORTGAGE, LC, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


  
Notary Public: **Celena Howard**  
My Commission Expires: **08/20/2018**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, CARLA M FROEHLICH - US BANK**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304**

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0005489738  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK \_\_\_\_\_ 

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