STATE OF THE LAME COUN FILEO FOR RECORD

2014 083162

2014 DEC 30 AM 8: 59

MICHALL IS BROWN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00410530746404

RELEASE OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by DENNIS KAZMIERCZAK to JPMORGAN CHASE BANK, N.A., bearing the date of 01/25/2006, recorded in Official Records Book, Page, or Instrument # 2006 011458, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on _/2/// (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

Jocument is By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA

This Document is the property of

corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: LIFETIME

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION, NOTARY ID #87401

Document Prepared By: E.Dance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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AMOUNT \$

CHECK #.

OVERAGE.

COPY_

NON-COM_

CLERK.