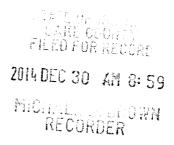
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2014 083160



RELEASE OF MORTGAGE

Parcel: 13-348-8

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, BMI FEDERAL CREDIT UNION of Columbus, Ohio, for valuable consideration does hereby release the following real estate from the mortgage executed by Cathleen M. Perez and Erundino A. Perez, to said Credit Union filed for record on July 6, 2007 and recorded in Instrument #2007089816 and mortgage records recorded in Lake County, Schererville, IN secure \$137,600.00 property.

IN WITNESS WHEREOF, BMI FEDERAL CREDIT UNION, by Rob Bachman, Director of Lending and Michael J. Piscioneri, Mortgage Loan Officer, have hereunto set the name and seal of this Credit Union this 24th of December, 2014. Signed and acknowledged in Franklin County at BMI FEDERAL CREDIT UNION in the

of Decemb	er, 2014. Signed and acknown	vledged in Fran	ıklin County at Bl	M FEDERAL CREDIT	UNION in the
	/	prese	ence of:		
205	While NO	TOF	FIC		
Witness	David B. Elswick	ument is	Rob J. Bachman	Director of Lending	
	72.6	ike Coun	ty Record	1 Com	<u>, </u>
Witness	Joseph T. Corna		Martha L. Cintro	n, Mortgage Loan Offic	er
STATE OF	OHIO				
	COUNTY:				
	IT REMEMBERED, that o				
county, pers	onally appeared Rob Bachn	an and Martha	L. Cintron of BM	I FEDERAL CREDIT	UNION who
acknowledge	ed the execution of this REI	EASE OF MO	RTGAGE to be the	neir voluntary act and de	eed for and on
behalf of sai	id association, and duly auth	orized by the B	oard of Directors	of said Credit Union.	
		E SEA		Notary Public	
	nent prepared by:	777VDIA	KRIAL	,/	
	RAL CREDIT UNION		3302117	1/2	
P.O. Box 36				100500.000	
DUBLIN, O	ЭН 43016-9953	ì		JOSEPH COI	
		3		* NOTARY PUBLIC	
		7		S MY COMMISSION EXPI	RES 11-18-19
			William OF White	\ *	

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(Attached to and becoming a part of document)

EXHIBIT A

The condominium unit designated as 30 Lilac Court, Schererville, Indiana, in Building 2, Lilac Court Condominium, located on Lot 14, Plum Creek Village 4th Add., Block 2, recorded in Plat Book 51 page 26, a Horizontal Property Regime, as per Declaration recorded May 10, 1982, as Document No. 668153, as amended by instrument recorded June 13, 1984, as Document No. 760502, as further amended by instrument recorded February 1, 1985, as Document No. 790619, and as further amended by instrument recorded August 5, 1985, as Document No. 814119, in the Office of the Recorder of Lake County, Indiana. Together with an undivided interest in the common areas and facilities appertaining thereto.



File Number: 254577