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2014 083160

LAKE COUNTY
FILED FOR RECORD

2014 DEC 30 AM 8:59

MICHAEL L. BROWN
RECORDER


RELEASE OF MORTGAGE

Parcel: 13-348-8


KNOW ALL MEN BY THESE PRESENTS: That the undersigned, BMI FEDERAL CREDIT UNION of Columbus, Ohio, for valuable consideration does hereby release the following real estate from the mortgage executed by Cathleen M. Perez and Erundino A. Perez, to said Credit Union filed for record on July 6, 2007 and recorded in Instrument #2007089816 and mortgage records recorded in Lake County, Schererville, IN secure \$137,600.00 property.

IN WITNESS WHEREOF, BMI FEDERAL CREDIT UNION, by Rob Bachman, Director of Lending and Michael J. Piscioneri, Mortgage Loan Officer, have hereunto set the name and seal of this Credit Union this 24th of December, 2014. Signed and acknowledged in Franklin County at BMI FEDERAL CREDIT UNION in the presence of:


Witness David B. Elswick


Rob J. Bachman, Director of Lending



Witness Joseph T. Corna


Martha L. Cintron, Mortgage Loan Officer

STATE OF OHIO
FRANKLIN COUNTY:

BE IT REMEMBERED, that on this day December 24, 2014 Before me, a Notary Public in and for said county, personally appeared Rob Bachman and Martha L. Cintron of BMI FEDERAL CREDIT UNION who acknowledged the execution of this RELEASE OF MORTGAGE to be their voluntary act and deed for and on behalf of said association, and duly authorized by the Board of Directors of said Credit Union.




Notary Public

This instrument prepared by:
BMI FEDERAL CREDIT UNION
P.O. Box 3670
DUBLIN, OH 43016-9953



JOSEPH CORNA
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 11-18-19

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 0000233043
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

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(Attached to and becoming a part of document)

EXHIBIT A

The condominium unit designated as 30 Lilac Court, Schererville, Indiana, in Building 2, Lilac Court Condominium, located on Lot 14, Plum Creek Village 4th Add., Block 2, recorded in Plat Book 51 page 26, a Horizontal Property Regime, as per Declaration recorded May 10, 1982, as Document No. 668153, as amended by instrument recorded June 13, 1984, as Document No. 760502, as further amended by instrument recorded February 1, 1985, as Document No. 790619, and as further amended by instrument recorded August 5, 1985, as Document No. 814119, in the Office of the Recorder of Lake County, Indiana. Together with an undivided interest in the common areas and facilities appertaining thereto.



File Number: 254577