

2014 083150

2014 DEC 30 AM 8:58

MICHAEL L. BROWN  
RECORDER

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**800-444-4302**  
When recorded mail to:

Brown & Associates  
2316 Southmore  
Pasadena, TX 77502



DocID# 1432256354760731

Property Address:  
**2733 New York Ave**  
**Whiting, IN 46394**

IN0-AM 30380119 9/30/2014 GSE731A

This space for Recorder's use

800174008  
BID 255912

### ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **SELENE FINANCE LP** whose address is **9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHRISTOPHER D WILSON AND JENIFER L WILSON, HUSBAND AND WIFE, AS JOINT TENANTS**

Date of Mortgage: **3/21/2008**

Original Loan Amount: **\$132,569.00**

Recorded in **Lake County, IN** on: **3/31/2008**, book **N/A**, page **N/A** and instrument number **2008 022318**

Property Legal Description:

Refer to legal description on original mortgage.

AMOUNT 14.00  
CASH 14.00  
CHECK # 561743  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Op

EF

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**    **OCT 06 2014**

By: \_\_\_\_\_  
**Luis Roldan**  
**Assistant Vice President**

State of California  
County of Ventura

On **OCT 06 2014** before me, **Marivel Castro**, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: **Marivel Castro**  
My Commission Expires: **Exp. June 26, 2018**

(Seal)

