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MICHALL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY Tondalaya Freeman/Shaun Mensah, Tenants in Common to

FIRST MERCHANTS BANK, NA f.k.a. CITIZENS FINANCIAL SERVICES, FSB

ON THE **11th** DAY OF **NOVEMBER, 2004,** CALLING FOR **\$5,000.00** RECORDED AS **REAL ESTATE RETENTION AGREEMENT #2004098344** ON THE **19th** DAY OF **NOVEMBER, 2004** IN **LAKE** COUNTY, STATE OF **INDIANA**, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.

IN WITNESS WHEREOF, THE SAID FIRST MERCHANTS BANK, N.A., HAS BY ITS ASSISTANT VICE PRESIDENT SIGNED AND SEALED THIS INSTRUMENT THIS 23RD, DAY OF DECEMBER, 2014.

BY MANN, N.A.,

TRACIE J. SIMON,

ASSISTANT VICE PRESIDENT

STATE OF INDIANA, MADISON COUNTY, ss.: Document is the property of

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT, TRACIE J. SIMON, ASSISTANT VICE PRESIDENT OF THE FIRST MERCHANTS BANK, N.A., KNOWN TO ME TO BE SUCH ASSISTANT VICE PRESIDENT, AND THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING RELEASE, PERSONALLY APPEARED BEFORE ME THIS 23RD DAY OF DECEMBER, 2014, AND ACKNOWLEDGED THAT THEY SIGNED SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THE FREE AND VOLUNTARY ACT OF SAID BANK, FOR THE USES AND PURPOSES THEREIN SET FORTH.

Commission Expires: OCTOBER 10, 2015

LAURA WEST

WITNESS MY HAND AND NOTARIAL SEAL.

LAURA WEST, A NOTARY PUBLIC A RESIDENT OF MADISON COUNTY.

Resident of Madison County, IN

My Commission Expires: October 10, 2015

I CERTIFY THAT I DRAFTED THIS INSTRUMENT LAURA WEST, MORTGAGE LOAN SPECIALIST, 33 W. 10TH STREET, ANDERSON, IN 46016.

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. <u>Laura West</u>