

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 083144

2014 DEC 30 AM 8:57

MICHAEL B. BROWN
RECORDER



Release of Mortgage

Cenlar FSB #:0053636775 "ROBINSON" Lender ID:US6/841649669 Lake, Indiana
MIN #: 100032413131289352 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SHORE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$379,800.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEFFREY ROBINSON AND MICHELLE ROBINSON, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SHORE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Dated: 01/15/2014 Recorded: 01/24/2014 as Instrument No.: 2014 004716, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 3449 E 153RD AVE, HEBRON, IN 46341

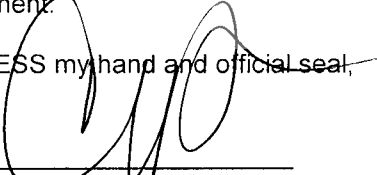
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

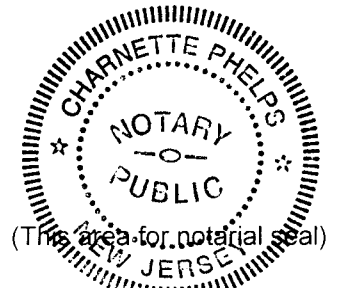
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SHORE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On December 23rd, 2014

By: 
HALLIE RICHARDS, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On December 23rd, 2014, before me, CHARNETTE PHELPS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE RICHARDS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHARNETTE PHELPS
Notary Expires: 07/29/2018 #2436705



This instrument was prepared by:
Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Susanna C Parker.

When Recorded Return To:
JEFFREY ROBINSON, 3449 E 153RD AVE, HEBRON, IN 463419029

*SCP*SCPCENJ*12/23/2014 08:05:01 AM* CENJ01CENJ00000000000000000572089* INLAKE* 0053636775 INSTATE_MORT_REL *SCP*SCPCENJ*

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 598491
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

LE