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2014 083111

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 DEC 29 PM 3:27
MICHAEL J. BROWN
RECORDER

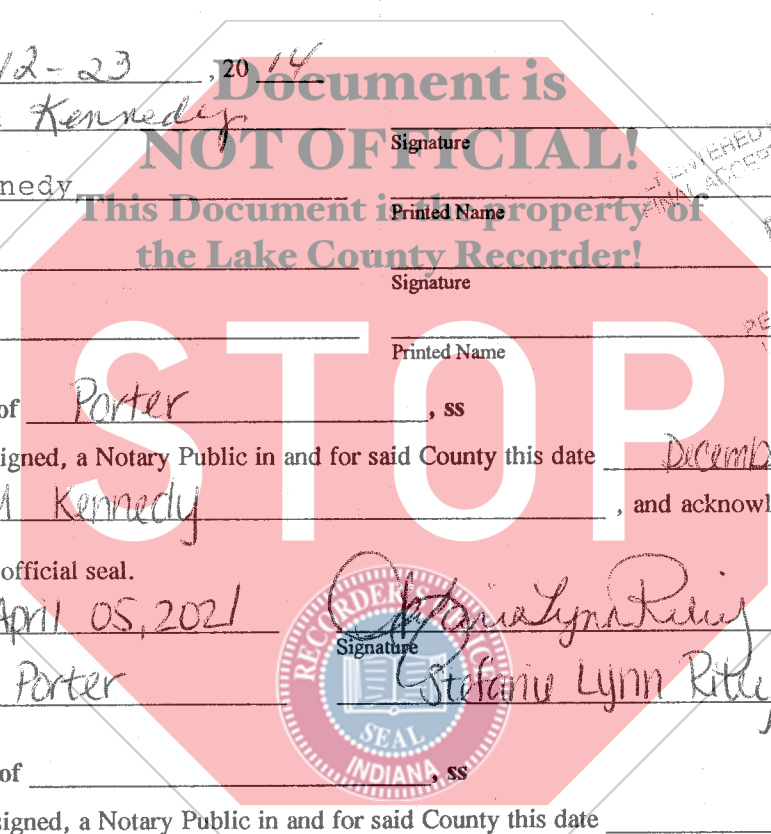
WARRANTY DEED

THIS INDENTURE WITNESSETH, That Marsha M. Kennedy
("Grantor") of Porter County in the State of Indiana CONVEYS AND WARRANTS TO
Adney Personal Trust, 3903 Hemlock Drive, Valparaiso,
of Porter County in the State of Indiana in consideration of Ten Dollars (\$10.00) and
other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real
estate in Lake County, in the State of Indiana:

28 feet, Part of the SW 1/4, Sec.24-35-8 .
See Legal Description., attached.

29163

Dated 12-23, 2014
Marsha M. Kennedy Signature
Marsha M. Kennedy Printed Name
Signature
Printed Name

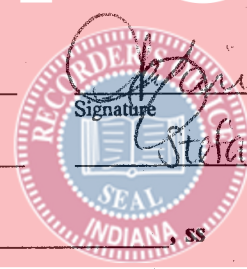


FILED FOR TAXATION SUBJECT
TO ACCEPTANCE FOR TRANSFER
DEC 29 2014
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

State of Indiana, County of Porter, ss

Before me, the undersigned, a Notary Public in and for said County this date December 23, 2014
came, Marsha M Kennedy, and acknowledged the execution of the
foregoing Warranty Deed.

Witness my hand and official seal.
My commission expires April 05, 2021
County of Residence Porter



Official Seal
Stefanie Lynn Riley
Notary Public, State of Indiana
Resident of Porter County, IN
My commission expires
April 5, 2021

State of Indiana, County of _____, ss

Before me, the undersigned, a Notary Public in and for said County this date _____, 20____
came, _____, and acknowledged the execution of the
foregoing Warranty Deed.

Witness my hand and official seal.
My commission expires _____, Notary Public
Signature _____
County of Residence _____ (Printed)

This instrument prepared by: Clarence L. Huginnie, Atty. Resident of Lake County
(219) 884-5555

Mail to: Adney Personal Trust, 3903 Hemlock Drive, Valparaiso, IN 46383

18
AD
CS

NO SALES DISCLOSURE NEEDED
Approved Assessor's Office
By: BE

LEGAL DESCRIPTION

THE SOUTH 28 FEET OF THE FOLLOWING PARCEL:

PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF U.S. HIGHWAY 30, SAID POINT BEING 1721.09 FEET EAST OF THE WEST LINE OF SAID SECTION 24 AS MEASURED ALONG SAID SOUTH LINE; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, 470.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 45 MINUTES 45 SECONDS EAST, 201.66 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS EAST, 108.99 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 08 SECONDS WEST, 136.53 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 11 SECONDS WEST, 136.53 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 11 SECONDS WEST, 200.94 FEET, THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 245.52 FEET TO THE POINT OF BEGINNING..

