| STATE OF INDIANA   |             | )                  | IN THE HAMMOND CITY COURT |                             |           |  |
|--|-------------|--------------------|---------------------------|-----------------------------|-----------|--|
| COUNTY OF LAKE   |             | )SS<br>)           | SITT                      | SITTING IN HAMMOND, INDIANA |           |  |
|  |             |                    |                           |                             |           | N<br>O   |
| CITY OF HAMMOND,   |             | )                  |                           |                             |           | ed michaes<br>decriticals<br>signer  |
|  | Plaintiff,  | )<br>)             |                           |                             |           | Contract of the Contract of th |
| vs.<br>TUNIS, DARYLE   | E           | )                  | CAU                       | ISE NO.                     | 14-52684  | 83<br>0  |
| ,  | Defendants, | )                  |                           |                             |           | <b>(3)</b>   |
|  | ,           | ,                  |                           |                             |           |  |
| JUDGMENT AND CERTIFICATION   |             |                    |                           |                             |           |  |
|  |             | OF BILL PURS       | SUANT TO I.C.36-1-6-      | <u>-2</u>                   |           |  |
| The Court, being duly advised, finds as follows:   |             |                    |                           |                             |           |  |
| 1 The condition of the property designated below was in violation of the ordinances            |             |                    |                           |                             |           |  |
| of the City of Hammond, Indiana.  Document is  |             |                    |                           |                             |           |  |
| 2 The Code Enforcement Department of the City of Hammond has a) given the                      |             |                    |                           |                             |           |  |
| owner of record at least ten days to remedy the condition; b) remedied the condition after the |             |                    |                           |                             |           |  |
| the Lake County Recorder:  |             |                    |                           |                             |           |  |
| failure of the owner to do so; and c) incurred the cost designated below.                      |             |                    |                           |                             |           |  |
| The Code Enforcement Department of the City of Hammond, Indiana, issued a                      |             |                    |                           |                             |           |  |
| bill for said expenses to the owner and said bill has not been paid.                           |             |                    |                           |                             |           |  |
| 4  |             |                    | t defendant in the amo    | unt of                      | \$112.0   | 00   |
| court costs of   | \$118.00    | city fee of        | \$200.00 and t            | the county fee of           | \$20.0    | 00 for   |
| a total amount of \$450.00 and said amount shall be placed on the tax duplicate                |             |                    |                           |                             |           |  |
| 6835 MISSOURI A  | VE.         |                    | (Tax I.D. Number          | 45-07-10                    | -182-009. | 000-023  |
|  |             |                    | WOIANA LINE               |                             |           | The control of the co |
| Judge / Referee  |             |                    |                           |                             |           |  |
|  |             | Hammond City Court |                           |                             |           |  |
|  |             |                    |                           |                             |           |  |
| 11- IN OPEN COUNT  |             |                    |                           |                             |           |  |
|  |             |                    |                           |                             |           |  |
|  |             |                    | AN                        |                             | O CHIPS   | W COM  |
|  |             | . <del> </del>     |                           |                             |           |  |