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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 082619

2014 DEC 29 AM 11:58

WARRANTY DEED MICHAEL B. BROWN
RECORDER

BT1400310

THIS INDENTURE WITNESSETH, That Lupe A. Jarecki (Grantor) **CONVEY(S) AND WARRANT(S)** to William F. Stokes (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, State of Indiana:

SEE ATTACHED EXHIBIT A

Property Address: 11369 Ventura Dr, Saint John, IN 46373-9444
Tax ID No.: 45-11-29-229-008.000-035

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

IN WITNESS WHEREOF, Grantor has executed this deed on the 19th day of December, 2014.

Lupe A. Jarecki
Lupe A. Jarecki

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STATE OF INDIANA)
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Lupe A. Jarecki who acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal on the 19th day of December, 2014.

KAREN CRAIG
Notary Public - Seal
State of Indiana
Lake County
My Commission Expires Nov 4, 2022

Karen Craig
Notary Public _____
Resident of _____ County
My Commission expires: _____

Prepared by: Dena Phillips Farling for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address: 11369 Ventura Dr., Saint John IN 46373-9444
I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Marie Thompson File No. BT1400310

Return to: 11369 Ventura Dr., Saint John IN 46373-9444

FILED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 29 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

\$18.00
M-E
C-T

017304

CHICAGO TITLE INSURANCE COMPANY

EXHIBIT A

LEGAL DESCRIPTION

PART OF LOT 3 IN VENTURA ESTATES SECOND ADDITION TO THE TOWN OF ST. JOHN, A PLAT OF CORRECTION OF PARTS OF VENTURA ESTATES, UNIT NO. 2, VENTURA ESTATES, UNIT NO. 3 AND VENTURA ESTATES UNIT NO. 4, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 71 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID PART BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE WESTERLY MOST CORNER OF SAID LOT 3, SAID CORNER ALSO BEING THE NORTH CORNER OF LOT 118 IN VENTURA ESTATES, UNIT NO. 5, AS RECORDED IN PLAT BOOK 56 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE NORTH 55 DEGREES 03 MINUTES 34 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 3 A DISTANCE OF 114.73 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 55 DEGREES 03 MINUTES 34 SECONDS EAST ALONG SAID NORTHWESTERLY LINE 76.17 FEET; THENCE SOUTH 29 DEGREES 34 MINUTES 03 SECONDS EAST 131.66 FEET; THENCE SOUTH 49 DEGREES 16 MINUTES 36 SECONDS WEST 27.57 FEET; THENCE NORTH 48 DEGREES 59 MINUTES 04 SECONDS WEST 138.02 FEET TO THE PLACE OF BEGINNING.

