## **CONTINUATION CERTIFICATE**

Western Surety Company hereby continues in force Bond No. 50922020 briefly
described as UNIFIED CONTRACTOR THE BOARD OF COMMISSIONERS OF THE COUNTY TAKE
STATE OF INDIANA & ANY CITIES & TOWNS IN LAKE COUNTY INDIANA
for ROBERT L. COLLINS DBA JOINT VENTURE INVESTMENTS
in the sum of \$ FIVE THOUSAND AND NO/100  Dollars, for the term beginning
January 01 , 2015 , and ending January 01 , 2016 , subject to all
the covenants and conditions of the original bond referred to above.
This Document is the property of Western Surety Company the Lake County Recorder.
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed
the total sum above written.
Dated this19 day of November , 2014 .
WESTERN SURETY COMPANY
By Paul T. Bruhat, Vice President
WOIANA MOIANA
AC .
CB-185)

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

## Western Surety Company

## **POWER OF ATTORNEY**

## **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul I. Bruffat	of	Sioux Falls
State of	South Dakota	, its regularly elected	Vice President
as Attorney-i			to sign, execute, acknowledge and deliver for
=	half as Surety and as its act and	• •	
	•		
One <u>UN</u>	IFIED CONTRACTOR THE	BOARD OF COMMISSIONERS	OF THE COUNTY OF LAKE
		CITIES & TOWNS IN LAKE	
bond with bo	nd number <u>50922020</u>		
for ROBER	T L. COLLINS DBA JOIN	T VENTURE INVESTMENTS	
as Principal i	n the penalty amount not to exc	eed: \$5,000.00	
•		Documentie	
			copy of Section 7 of the by-laws of Western Surety
Company duly	adopted and now in force, to-wit:	owers of Attorney or other obligations	of the corporation shall be executed in the corporate
name of the C	ompany by the President, Secretary	, any Assistant Secretary, Treasurer,	or any Vice President, or by such other officers as the
Board of Dire	ctors may authorize The Presider	nt any Vice President Secretary and	v Assistant Secretary, or the Treasurer may appoint
Attorneys-in-F	act or agents who shall have authorsessary for the validity of anythorse	nty to issue bonds, policies, or under	rtakings in the name of the Company. The corporate Attorney or other obligations of the corporation. The
signature of at	ny such officer and the corporate se	al may be printed by facsimile.	ther.
In Witnes	ss Whereof, the said WESTE	RN SURETY COMPANY has c	aused these presents to be executed by its
Vice Preside		ate seal affixed this 19	
ATTEST		WES	TERN SURERY COMPANY
	$\rightarrow n$	1	11/1/
	J. Relson	Ву	at 1. Drift
	L. Nelson, Ass	stant Secretary	Paul/T. Bruflat, Vice President
			226 206 20 20 20 20 20 20 20 20 20 20 20 20 20
		ATTITUDE.	
		TOO DER'S COM	
		EO.	
OTATE OF	COUTH DAKOTA		
STATE OF	SOUTH DAKOTA		
COUNTY O	F MINNEHAHA	All Maria	
	,	William The	perfore me a Notary Public personally appeared
On this _	19 day of	lovember , 2014 , k	pefore me, a Notary Public, personally appeared
	Paul T. Bruflat	and	L. Nelson
who, being l	by me duly sworn, acknowledge	d that they signed the above Pow	er of Attorney as Vice President
and Assista	nt Secretary, respectively, of th	e said WESTERN SURETY COM	MPANY, and acknowledged said instrument to
	tary act and deed of said Corpo		
	, , , , , , , , , , , , , , , , , , , ,		$\mathcal{C} = \mathcal{O} \cup \mathcal{O}$
ş	S. PETRIK	Š	) Votable
\$ /	NOTARY PUBLIC SEAL	\ <sup>2</sup> .	J. FUUNC
نا ۽	SOUTH DAKOTA	Jš	Notary Public

Form F1975-1-201

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