2014 082558

2014 DEC 29 AM 11: 27

MICHAEL 3. BROWN RECORDER

STATE	OF	INDIANA)	
)	SS
COUNTY	OF	' LAKE)	

AFFIDAVIT OF SURVIVORSHIP

Jo Ann Gilmore, being first duly sworn upon her oath, deposes and says:

That she is the wife of Charles R. Gilmore and that they were married on the date that they acquired title as husband and wife as tenants by the entireties to certain Real Estate in Lake County, Indiana To-Wit:.

That part of the Northeast Quarter of Section 20, Township 36 North, Range 7 West of the Second P.M., described as follows: Beginning 200 feet South of the Northeast corner of said Section; thence West on a line parallel with the North line, a distance of 529.557 feet; thence South on a line parallel to the East line of said Section, 100 feet; thence East on a line parallel to the North line of said Section to the East line thereof; thence to the place of beginning, in the Town of East Gary, Lake County, Indiana.

Commonly known as 3140 Ripley Street, Lake Station, IN 46405

- 2. The marital relationship which existed between Charles R. Gilmore and Jo Ann Gilmore continued unbroken from the time they so acquired title to said real estate until the death of Charles R. Gilmore on 100 los 200, at which time Jo Ann Gilmore acquired title as surviving tenant by the entireties.
- That the purpose of this affidavit is to induce the Lake County Auditor to show the transfer of such property on his/her records.

AFFIANT FURTHER SAYETH NOT. Jo Ann Gilmore (Seal)

DEC 29 2014 Subscribed and sworn to before me, a Notary Public Diagram for said County and State, personally appeared Jo Anglic Indre and acknowledged the execution of the foregoing affidavite this day of December, 2014.

Omman S SEAN PERIC! WASERS
Notative Judge Better of Indiana
Lake County
SEAL Commission # 611576
My Commission Expires September 20, 2017

Notary Publi Resident of

FILED

MAIL TAX BILLS TO: Jo Ann Gilmore

3140 Ripley Street, Lake Station, IN 46405 TAX KEY NO (S): 45-09-20-200-004.000-021
GRANTEE'S ADDRESS: 3140 Ripley Street, Lake Station, IN 46405

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200. Our File No. 2014-55550-03

Keturn to INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN CROWN POINT, IN 46307

By:__

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW Balvu Krachko

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