

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 082548

2014 DEC 29 AM 11:12

MICHAEL D. BROWN  
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)**

To: **GREGORY J. KAPLAN**  
**3740 179<sup>TH</sup> STREET**  
**HAMMOND, IN 46323**

State of Indiana, County of **LAKE** ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:

LOT 7 *HILL AND VALE ESTATES BAKKER ADDITION TO THE TOWN OF MUNSTER AS SHOWN IN PLAT BOOK 88, PAGE 91, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA*

and commonly known as **8616 BAKKER COURT, MUNSTER, IN 46321**  
**PARCEL NUMBER #45-07-20-329-019.000-027**

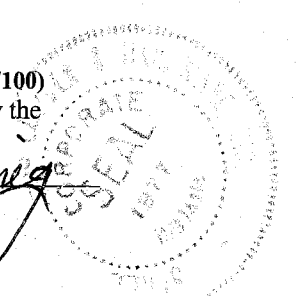
as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **\$163,951.08**  
**(ONE HUNDRED SIXTY THREE THOUSAND NINE HUNDRED FIFTY ONE & 08/100)**

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

*Shirley M. Schilling*  
SHIRLEY M. SCHILLING, SECRETARY

*Frank E. Schilling*  
FRANK E. SCHILLING, PRESIDENT  
Schilling Bros. Lumber & Hardware, Inc.  
8900 Wicker Ave., Saint John, IN 46373



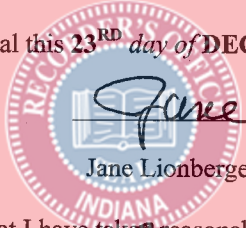
State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared Frank E. Schilling and Shirley M. Schilling who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **23<sup>RD</sup>** day of **DECEMBER, 2014**

My commission expires 10-03-22

Resident of Lake County



*Jane Lionberger*  
Jane Lionberger

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Frank E. Schilling*

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **3740 179<sup>TH</sup> STREET, HAMMOND, IN 46323**

Recorder of **LAKE** County  
Resident of Lake County

This instrument prepared by: Frank E. Schilling

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