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MICHAEL B. BROWN  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

**THIS IS TO CERTIFY** that a certain Mortgage executed by The City of Whiting, Indiana, a Municipal Corporation, by and through its Board of public Works and Safety, to Liberty Savings Bank, FSB, a United States Corporation, for the sum of three hundred fifty thousand Dollars (\$350,000.00) dated August 21, 2003, and recorded in Lake County on August 26, 2003 as Document No. 2003 088987 given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot numbered 33 as shown on the recorded plat of the Replat of Lakefront Commons Unit 2 Block 3, a Planned Unit Development, to the City of Whiting, as per plat thereof, recorded in Plat Book 101, page 25, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, said Liberty Savings Bank, FSB has caused this instrument to be signed by its Vice President - Lending, this November 14, 2014.

**LIBERTY SAVINGS BANK, FSB**

*Marc A. Zubeck*

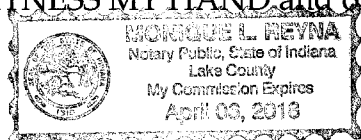
Marc A. Zubeck, Vice President - Lending  
NMLD ID #514748

**Acknowledgment**

STATE OF INDIANA }  
  } SS:  
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this November 14, 2014, personally appeared Marc A. Zubeck, personally known to me to be the Vice President - Lending, of the Liberty Savings Bank, FSB, and severally acknowledged that as such officer, he signed and delivered the annexed partial release of Mortgage and Assignment of Rents, pursuant to the authority of the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



*Monique L. Reyna*  
Monique L. Reyna, Notary Public

My Commission Expires: April 6, 2018  
County of Residence: Lake

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I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Marc A. Zubeck).

THIS INSTRUMENT PREPARED BY: Joseph R. Shimala, President 14-37903  
HOLD FOR MERIDIAN TITLE CORP

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*MW*  
*DN*