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2014 DEC 29 AM 9:58

MICHAEL B. BROWN
RECORDER

PERSONAL REPRESENTATIVE'S DEED

TAX: I.D. NO. 45-03-29-129-033.000-024 AND TAX: I.D. NO. 45-03-29-129-034.000-024

LUCETTE HIGGINS AND KEVIN D. KNIGHT, as Co-Personal Representatives of the Unsupervised Estate of JUNE KNIGHT a/k/a JUNE C. KNIGHT, UNDER CAUSE NO. 45D02-1310-EU-00106, deceased, filed in the Lake Superior Court of Indiana, sitting in East Chicago, as Estate Number 45D02-1310-EU-00106, pursuant to their power under Indiana law, conveys to VASHTI I. BOYD, of Lake County, Indiana, for and in consideration of the sum of Forty Nine Thousand Dollars (\$49,000.00), the receipt of which is hereby acknowledged, the following described real estate situated in Lake County, Indiana, to-wit:

LOTS TWENTY-ONE (21) AND TWENTY-TWO (22), IN BLOCK ONE (1), AS MEASURED AND LAID DOWN ON THE RECORDED PLAT OF THE RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 5, PAGE 3.

This Document is the property of the Lake County Recorder!

COMMONLY KNOWN AS: 4142- 4144 INDIANAPOLIS BOULEVARD, EAST CHICAGO, INDIANA 46312

IN WITNESS WHEREOF, the said **LUCETTE HIGGINS AND KEVIN D. KNIGHT, as Co-Personal Representatives of the Unsupervised Estate of JUNE KNIGHT a/k/a JUNE C. KNIGHT, UNDER CAUSE NO. 1310-EU-00106 as Estate Number 45D02-1310-EU-00106**, has hereunto set their hands this 23 day of December, 2014.

Lucette Higgins Co-Personal Representative Kevin D. Knight Co-Personal Rep.
Lucette Higgins, Co-Personal Representative **Kevin D. Knight, Co-Personal Representative**

STATE OF INDIANA
COUNTY OF lake

NOTARY PUBLIC
DEANNA L. GRIGGS
LAKE COUNTY, INDIANA
MY COMMISSION EXPIRES
FEBRUARY 20, 2021

DEANNA L. GRIGGS
Lake County
My Commission Expires
February 20, 2021

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, personally appeared **LUCETTE HIGGINS AND KEVIN D. KNIGHT, as Co-Personal Representatives of the Unsupervised Estate of JUNE KNIGHT a/k/a JUNE C. KNIGHT, UNDER CAUSE NO. 45D02-1310-EU-00106 as Estate Number 45D02-1310-EU-00106**, and acknowledged the execution of the said Deed to be his/her voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND this 23 day of December, 2014.

My Commission Expires: 2/20/21
County of Residence: lake

Signature: Deanna L Griggs
Printed: Deanna L Griggs Notary Public

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This instrument prepared by: **PATRICK J. McMANAMA, Attorney at Law, ID No. 9534-45.**
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

017278

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

Patrick J. McManama
Signature of Preparer

Deanna L Griggs
Printed Name of Preparer

COMMUNITY TITLE COMPANY
FILE NO 147068