

STATE OF INCIANA 310 E. 96th Street
LAKE COUNTY Indianapolis, IN 46240
FILED FOR REC8881844-2663 Fax: 866-547-4883

2014 082266

2014 DEC 29 AM 9: 08

MICHAEL B. BROWN CONTINUATION CERTIFICATE

| To be attached to and form a part of surety bond number | | | | 32S413736 (the "Bond"), cross reference bond num | | | |
|---|-----------------------|----------------------------------|--|---|---------------------------------|---------------------------------------|--|
| | · | for <u>Demolition Contractor</u> | | | | | |
| dated the | 16th | day of | September, 2013 | , in the penal | sum of | \$ 5,000,00 | issued by |
| | 1 | he Ohio Casua | ity Insurance Company | · | _ as surety | (the "Surety"), on bei | half of |
| HENEGHAI County of L | N WRECK ake, State | ING & EXCAVA of Indiana, and | TING CO. INC. as principa any Cities and Towns in La | l (the "Principal" ke County, India |), in favor of na, as oblige | Board of Commissione (the "Obligee"). | ners of the |
| | | | s Bond is continued in full fo | orce and effect u | ntil the | 16th | day of |
| | September | , 2015 | , subject to all covenants | and conditions of | of said Bond. | | |
| | | | | | | | |
| | | | orce upon the express cond | a contract of the contract of | | | |
| ond, and th | is and all o | continuations th | ereof, for any loss or series | of losses occurr | ing during the | e entire time the Sur | əty |
| mains on s | aid Bond, | shall in no ever | it, either individually or in the | e aggregate, exc | eed the pen | al sum of the Bond. | |
| | | | 1101 01 | 1101 | | | |
| IN WITNE | SS WHER | EOF, the Suret | is Document y has set its hand and seal the Lake Cou | is the pr this inty Rec | order! | day of Jun | e, 2014 |
| | | | | | | | |
| | | | | The Ohio Casual | ty Insurance | Company | |
| | | | | | Surety) | | - Jacob Par |
| | | | By: | Timothy. | A. mila | Confermal ai | (g 1919 |
| | | | As | Timothy A sistant Secretary | Mikolajews - Liberty Mu | ski utual Surety | The second secon |
| | | | | Kamm Insurar 7N024 Medina MEDINAH, IL | ah Rd | | |
| | | | | | AMOUNT | 12 - | _ |
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| | | | | | CHECK # | 11 | 240 |
| IC - 3300 | | | | | OVERAG | | make a state of the state of th |
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