STATE OF INDIA-FILED FOR RECORD

2014 082253

2014 DEC 29 AM 9: 05

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DANIEL J BENKO AND DEBORAH L BENKO to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$250,000.00, dated December 7, 2011 and recorded on January 5, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 001696, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2047 MAPLEWOOD CIR, HIGHLAND, IN 46322-3546

Witness the due execution hereof by the owner and holder of said mortgage on December 22, 2014.

JPMORGAN CHASE BANK, N.A.

Jocument is

EDNIQUE WILLIAMS Vice President

This Document is the property of

STATE OF LOUISIANA the Lake County Recorder! PARISH OF OUACHITA

On December 22, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT) - 66396, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB

Loan No.: 00414840027600 Outbound Date: 12/30/14 MIN:

MERS Phone, if applicable: 1-888-679-6377 MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

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