

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 082250

2014 DEC 29 AM 9:05

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL NEWMAN AND SHEILA NEWMAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$82,000.00, dated July 25, 2005 and recorded on August 10, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 067712, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 12120 WALLACE ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on December 22, 2014.

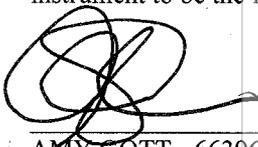
JPMORGAN CHASE BANK, N.A.



EDNIQUE WILLIAMS  
Vice President

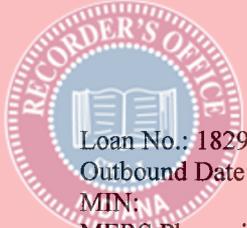
STATE OF LOUISIANA  
PARISH OF OUACHITA

On December 22, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

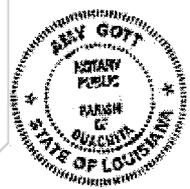
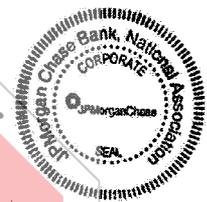


AMY GOTT - 66396, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1829067678  
Outbound Date: 01/05/15  
MIN:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



IN00  
09/11/14CB



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CR#  
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