

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 082228

2014 DEC 29 AM 8:56

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041131483  
Invoice#: E2632003  
CostCenter#: IG  
Package#: 79681887  
Document#: 5066626

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated September 29, 2006 from ABRAHAM JIMENEZ / MARIA S ABRAHAM and filed for record October 6, 2006 as Document Number 2006-087665 for Loan Amount of \$183000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 19th day of December, 2014

PHH MORTGAGE CORPORATION


**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

By   
Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On December 19, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Chris Johnson  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Shoua Lee, Notary Public  
My Commission Expires: January 31, 2017

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



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