

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 082227

2014 DEC 29 AM 8:56

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041057738  
InvestorId: 353  
Invoice#: E2627037  
CostCenter#: IG  
Package#: 79675232  
Document#: 5058856

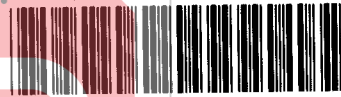
FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **November 25, 2002** from **DONNA HABEL** and filed for record **December 6, 2002** as Document Number **2002 112794** for Loan Amount of **\$70000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this Dec. 17, 2014

FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE is the property of the Lake County Recorder!

BANK

*Jamie A. Johnson*

By Jamie S. Johnson, Officer



\*U05058856\*

1427 12/12/2014 79675232/1

STATE OF Ohio )  
COUNTY Hamilton ) SS

On Dec. 17, 2014 (date) before me, the undersigned, a Notary Public in and for said State personally appeared Jamie S. Johnson (signer name) the Officer (signer title), of **FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Yasmin Parvez  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

*Douglas Edwin Evans*

My Commission Expires: Aug 24 2018

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



DOUGLAS EDWIN EVANS  
Notary Public, State of Ohio  
My Commission Expires  
August 24, 2018

*E \$12.00 m-e*