STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2014 082212

2014 DEC 29 AM 8: 42

MICHAEL B. BROWN RECORDER

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
HIGHLAND GROVE
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO: First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

215025545-112020,4337,215,21500

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 8, 2014, is made and executed between THOMAS J. BURNS and JEAN O. BURNS, HUSBAND AND WIFE, AS TO AN UNDIVIDED 1/2, whose address is 6633 STATE LINE AVENUE, HAMMOND, IN 463241004 and PATRICIA A. KISH, TRUSTEE OF THE PATRICIA A. KISH DECLARATION OF TRUST DATED DECEMBER 29, 1999, AS TO AN UNDIVIDED 1/2, AS TENANTS IN COMMON, whose address is 1626 MOURNING DOVE DRIVE, MUNSTER, IN 463215144 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 10, 2010 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

RECORDED AUGUST 10, 2010 AS DOCUMENT #2010 04859 AND MODIFICATIONS OF MORTGAGE DATED JUNE 10, 2012, RECORDED SEPTEMBER 12, 2012 AS DOCUMENT #2012 061438, DATED AUGUST 6, 2013 RECORDED AUGUST 28, 2013 AS DOCUMENT #2013 063301, DATED SEPTEMBER 8, 2013 RECORDED JANUARY 17, 2014 AS DOCUMENT #2014 003373 AND DATED JULY 28, 2014, RECORDED SEPTEMBER 16, 2014 AS DOCUMENT #2014 055799.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in LAKE County, State of Indiana:

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DASHCHARGE
CHECK # 100 5 1 3 4 3 1
OVERAGE 1005 1242
COPY
NON-COM
CLERK ANE

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MODIFICATION OF MORTGAGE Page 5 (Continued) Loan No: 62020 LENDER ACKNOWLEDGMENT ) STATE OF INDIANA ) SS COUNTY OF \_\_\_LAKE \_, 20 <u>14</u> , before me, the undersigned day of <u>November</u> 28th and known to me to be the Comm'l Banking , authorized agent for FIRST MIDWEST BANK that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of FIRST MIDWEST BANK, duly authorized by FIRST MIDWEST BANK through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of FIRST MIDWEST BANK. unnell Funa Residing at Lake County, Indiana My commission expires\_\_\_ Notary Public in and for the State of\_ 10/10/15 OFFICIAL SEAL ANNETTE LUNA NOTARY PUBLIC - INDIANA LAKE COUNTY My Comm. Expires Oct. 10, 2015 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law ( Traci



This Modification of Mortgage was prepared by:

FIRST MIDWEST BANK

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 62020

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LOT 1 IN MAIN CROSSING AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96, PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

THIS IS NOT HOMESTEAD PROPERTY.

The Real Property or its address is commonly known as 10415 CALUMET AVENUE, MUNSTER, IN 46321. The Real Property tax identification number is 45-07-31-351-002.000-027.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete in the definitions of "Note" the following: "The maturity date of the Note is October 8, 2014" and insert in lieu thereof the following: "The maturity date of the Note is October 8, 2016.".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 8, 2014.

Thomas J. Burns

X Jean O. Burns

X Jean D. Burns

X Jean D. Burns

X Tatricia (Lake County Recorder!

PATRICIA A. KISH, TRUSTEE OF THE PATRICIA A. KISH DECLARATION OF TRUST DATED DECEMBER 29, 1999

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 62020 Page 4 INDIVIDUAL ACKNOWLEDGMENT STATE OF \_\_\_\_\_INDIANA ) ) SS COUNTY OF LAKE On this day before me, the undersigned Notary Public, personally appeared JEAN O. BURNS, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 28th \_\_\_ day of \_\_November Residing at Lake County, Indiana Notary Public in and for the State of INDAINA My commission expires\_\_\_\_ 10/10/15 OFFICIAL SEAL ANNETTE LUNA **Jocument** is NOTARY PUBLIC - INDIANA LAKE COUNTY My Comm. Expires Oct. 10, 2015 This Document is the property of the Lake County Recorder! STATE OF \_\_\_\_INDIANA ) SS COUNTY OF LAKE On this day before me, the undersigned Notary Public, personally appeared PATRICIA A. KISH, TRUSTEE OF THE PATRICIA A. KISH DECLARATION OF TRUST DATED DECEMBER 29, 1999, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 28th day of November Residing at Lake County, Indiana My commission expires 10/10/15 Notary Public in and for the State of OFFICIAL SEAL ANNETTE LUNA NOTARY PUBLIC - INDIANA LAKE COUNTY

## MODIFICATION OF MORTGAGE

(Continued) Loan No: 62020

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LENDER:			
FIRST MIDWEST BANK			
Authorized Signer			
INDIVIDUAL	ACKNOWLEDGME	NT	
STATE OF INDIANA	)		
	) SS		
COUNTY OF LAKE	)		
Do	cument is		
On this day before me, the undersigned Notary P to be the individual described in and who execute she signed the Modification as his or her free an mentioned.	d the Modification of M d voluntary act and de	ortgage, and ac	knowledged that he or and purposes therein
Given under my hand and official seal this	th day of	November	, 20_14
By Christi Juna	Residing at_	Lake County,	Indiana
Notary Public in and for the State of INDAINA	My commissi	ion expires	10/10/15
OFFICIAL SEAL ANNETTE LUNA NOTARY PUBLIC - INDIANA LAKE COUNTY 10, 2015			
My Comm. Expires Oct. 10, 2015	THE DIGITAL OF THE PARTY OF THE		



