

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 082207

2014 DEC 29 AM 8:41

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **5352990972213892**

Property Address:  
**512 Concord Pl**  
**Schererville, IN 46375-2312**

IN0-AM 31482440 12/2/2014 FN1130B

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **ZEB L FOSTER, AND KATINA D FOSTER, HUSBAND AND WIFE**  
Date of Mortgage: **3/25/2003**  
Original Loan Amount: **\$94,499.00**  
Recorded in **Lake County, IN** on: **4/2/2003**, book **N/A**, page **N/A** and instrument number **2003 033290**

Property Legal Description:

Refer to legal description on original mortgage.

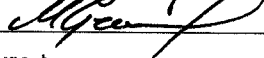
Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc**, **14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**DEC 04 2014**

**COUNTRYWIDE HOME LOANS, INC.**

By:   
**Srbui Muradyan**  
**Assistant Vice President**


14-  
4639647  
RM  
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State of California  
County of Ventura

On DEC 04 2014 before me, TERRIA L. WRIGHT, Notary Public, personally appeared Srbul Muradyan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Terria L. Wright (Seal)  
My Commission Expires: October 30, 2016

