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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 082201

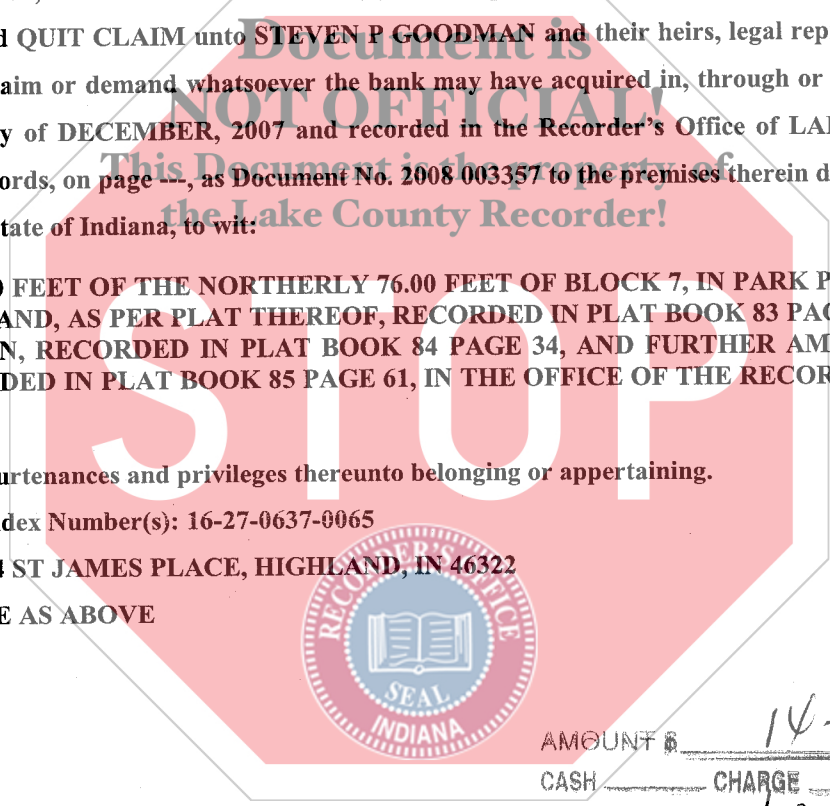
2014 DEC 29 AM 8:40

MICHAEL B. BROWN
RECORDER

**RELEASE OF MORTGAGE OR
TRUST DEED (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in
consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of
all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,
RELEASE, CONVEY and QUIT CLAIM unto STEVEN P GOODMAN and their heirs, legal representatives and assigns, all
the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE
bearing date the 6TH day of DECEMBER, 2007 and recorded in the Recorder's Office of LAKE County, in the State of
Indiana, in book --- of records, on page ---, as Document No. 2008 003357 to the premises therein described as follows, situated
in the County of LAKE, State of Indiana, to wit:**



**THE SOUTHERLY 20.00 FEET OF THE NORTHERLY 76.00 FEET OF BLOCK 7, IN PARK PLACE, AN ADDITION TO
THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 82 AND AMENDED BY
PLAT OF CORRECTION, RECORDED IN PLAT BOOK 84 PAGE 34, AND FURTHER AMENDED BY 2ND PLAT OF
CORRECTION, RECORDED IN PLAT BOOK 85 PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-27-0637-0065

Address of premises: 8794 ST JAMES PLACE, HIGHLAND, IN 46322

Customer Address: SAME AS ABOVE

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 100513493
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E

Witness our hands, this 12TH day of DECEMBER, 2014.

FIRST MIDWEST BANK

By: [Signature]
Michael Kalitowski

Its: Vice President

By: [Signature]
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P. O. Box 9003
Gurnee, IL 60031
Murrie [Signature]

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Michael Kalitowski, personally known to me to be the Vice President of First Midwest Bank and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 12th day of December, 20 14.

[Signature]
Notary Public
Commission Expires 9/22/18

MAIL TO: FIRST MIDWEST BANK
300 N. HUNT CLUB RD
GURNEE, IL 60031
LN# 6540409635

OFFICIAL SEAL
DONNA CHRAPKOWSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/22/18