

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 082108

2014 DEC 24 AM 10: 29

**MAIL TAX STATEMENTS TO:**  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$62,372.14, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 4, in the State of Indiana, pursuant to the laws of said State on September 2, 2014, in Cause No.45D04-1405-MF-00102, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and Deborah T. Conover, was Defendant**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**THE SOUTH 30 FEET OF THE NORTH 31.32 FEET OF LOT 2 IN BLOCK 11 IN FORSYTH WATER GARDENS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

More commonly known as 1926 Calumet Ave, Whiting, IN 46394-1802

Parcel# 45-02-12-280-015.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



18.1  
ckc-1164782  
DM

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1405-MF-00102 in the Lake Superior Court 4 of the County of Lake, Indiana.

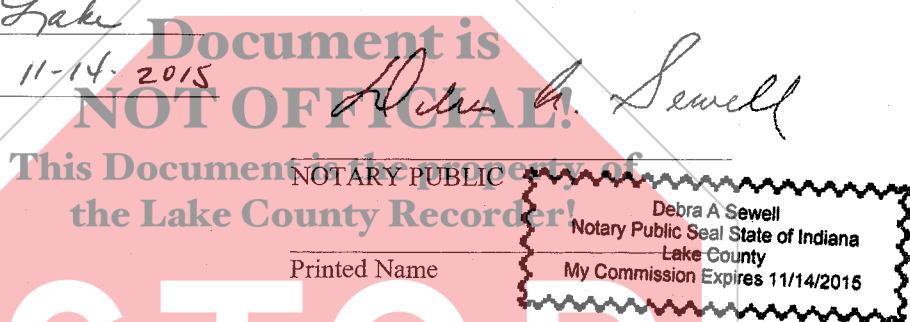
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 12, 2014.

STATE OF INDIANA )  
 )SS: SHERIFF OF LAKE COUNTY INDIANA  
COUNTY OF LAKE )  
*John Buncich*  
JOHN BUNCICH

On the 12 day of December, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake  
My Commission Expires 11-14-2015  
*Debra A. Sewell*



Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: ROSE K. KLEINDL

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
039997F02/LBPS.

*Handwritten mark*