ACORDO

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/11/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| - 1 | RODUCER | | | CONTACT Felicia Sulkowski | | | | | |
|--|--|--|------------------------|---|----------------------------|--------------------------------------|----------------------|---|--|
| | General Insurance Ser | PHONE (A/C, No, Ext); (219) 879-4581 FAX (A/C, No); (219) 873-1292 | | | | | | | |
| - 1 | 421 Franklin Street | | | E-MAIL ADDRESS: fasulkowski@genins.com | | | | | |
| | P.O. Box 418 | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | |
| J | Michigan City I | IN 46361 | | | | | mnannu | 23787H | |
| N | NSURED | | | INSURER A Cincinnati Insurance Companpy INSURER B Accident Fund General | | | | | |
| ¥ | Loren's Pool & Supply, Inc. | | | INSURER C: | | | | 12304 | |
| | 611 J. Street | | | INSURER D : | | | | | |
| | | | | | | | | | |
| 1: | Laporte | N 46350 | | INSURER E : | | | - Canada | | |
| _ | COVERAGES CERTIFICATE NUMBER:14/15 | | | INSURER F: | | | | | |
| Γ | THIS IS TO CERTIFY THAT THE P | OLICIES OF INSUE | RANCE LISTED BELOW HAY | /E REEN ISSUED TO | THE MOURE | REVISION NUM | - 150 ^(r) | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPICERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECTED. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | |
| | | | | | | | SJECT TO ALL | THE TERMS, | |
| 1P | NSR TYPE OF INSURANCE | ADDL SUBRINSR WYD | LIMITS SHOWN WAY HAVE | REEN REDUCED BA | PAID CLAIMS. | | CO | | |
| 片 | GENERAL LIABILITY | INSR WVD | POLICY NUMBER | (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | ENUTS | | |
| | | | | | | EACH OCCURRENC | | 1,000,000 | |
| | | | | 2/1/2014 2 | 2/1/2015 | DAMAGE TO RENTE PREMISES (Ea occu | rrence \$ | 100,000 | |
| ' | A CLAIMS-MADE X OCCU | | EPP0228653 | | | MED EXP (Any one p | person \$ | 10,000 | |
| | X XCU Coverage Include | ed | | | | PERSONAL & ADV II | NJURY \$ | 1,000,000 | |
| | | | | | | GENERAL AGGREG | ATE \$ | 2,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PE | | Docum | nent is | | PRODUCTS - COMP. | OP AGG \$ | 2,000,000 | |
| \vdash | POLICY X PRO- JECT LOI | c / | 720044 | 20120 25 | | | \$ | | |
| 1 | • | N | JOTOFI | PICIA | T | COMBINED SINGLE (Ea accident) | LIMIT \$ | 1,000,000 | |
| | A ANY AUTO ALL OWNED SCHEDUL | LED 1 | TO I OI | TICIA | | BODILY INJURY (Po | person \$ | | |
| | AUTOS AUTOS | NED This | EPP0228653 | the prop | 2/1/2015 CTTV O | BODILY INJURY (Fe | accident \$ | (n) | |
| | HIRED AUTOS X NON-OWN AUTOS | NED | | | city o | PROPERTY DAMAG | s = | | |
| H | | t | <u>ie Lake Cour</u> | ity Recor | der! | No. | c s | N | |
| | X UMBRELLA LIAB X OCCU | JR | | | | EACH OCCURRENC | E POST | 1,000,000 | |
| 1 2 | | IS-MADE | | | | AGGREGATE D | April 1 | 1,000,000 | |
| L | DED X RETENTIONS | 0 | PP022853 | 2/1/2014 | 2/1/2015 | Ton-of | 20% S - 33 | | |
| 1 | B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | × WC STATU- | O TIN ER | State Control of the | |
| | ANY PROPRIETOR/PARTNER/EXECUTIV OFFICER/MEMBER EXCLUDED? | /E Y/N N/A | | | | E.L. EACH ACCIDENT | | 100,000 | |
| | (Mandatory in NH) | | CV5018443 | 4/19/2013 | 1/10/2014 | E.L. DISEASE - EA.E | T01001 | 100,000 | |
| L | If yes, describe under DESCRIPTION OF OPERATIONS below | | | 4/19/2014 | 1/10/2015 | E.L. DISEASE - POLIC | 40. 1 | 500,000 | |
| | | | | | | LIC. DIOLINOL I OLI | 31 EIMIT 5 | 300,000 | |
| 1 | | | | | | | | | |
| L | | | | | | | | | |
| DI | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Bernarks Schedule, if more space is required) | | | | | | | | |
| | MON-COM | | | | | | | | |
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| | | | | | | | | | |
| in e | | | | | | | | , | |
| #25500 | | | | | | | | | |
| | | | Tegy (Alexander) | NA HILL | | 4 | 2001 | L DPC | |
| С | CERTIFICATE HOLDER CANCELLATION | | | | | | | | |
| OAROLLEA HOW | | | | | | | | | |
| | | | \ | | - | | | - 1 | |

Lake County Planning Commission 2293 N. Main Crown Point, IN 46307 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Charlie Keene/FELICI

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ACORD 25 (2010/05)

INS025 (201005).01

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